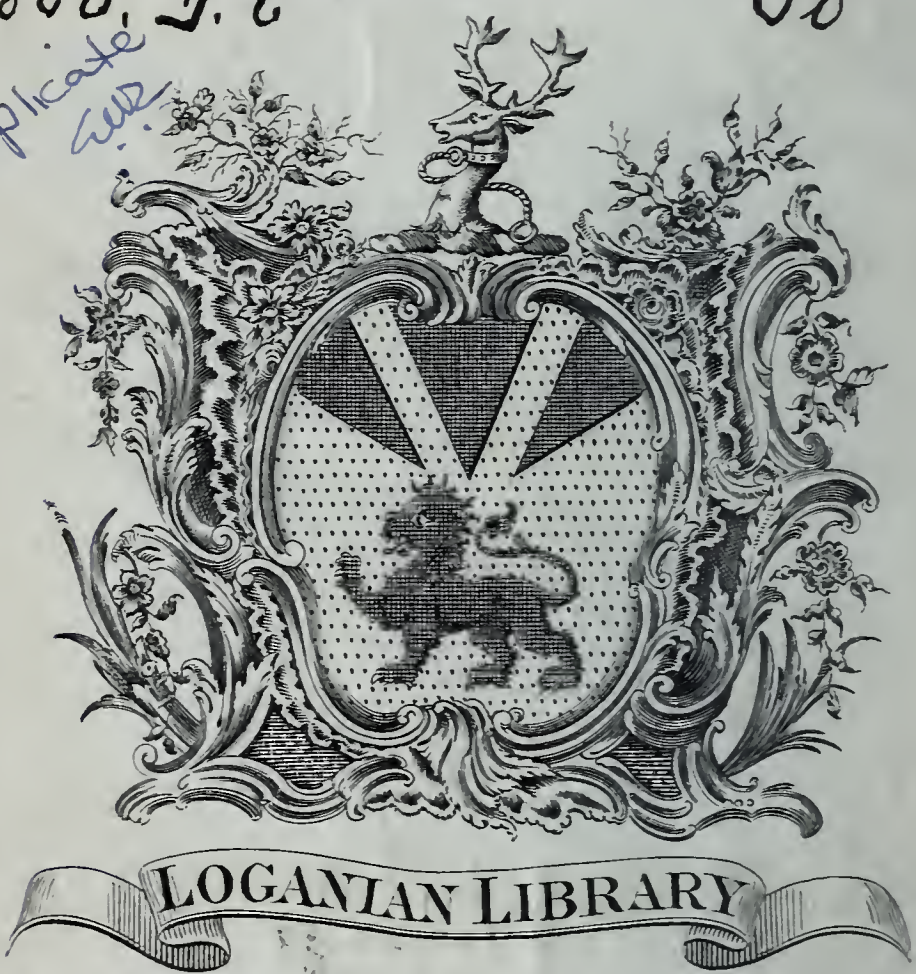
1850. D. 6

Duplicate

Ji



37674
Augecheck, Andrew

Digitized by the Internet Archive
in 2018 with funding from
This project is made possible by a grant from the Institute of Museum and Library Services as administered by the Pennsylvania Department of Education through the Office of Commonwealth Libraries

https://archive.org/details/universalamerica00unse

37574

The Universal American
ALMANACK,
OR YEARLY
MAGAZINE.

Fitted to the *Latitude* of 40 *Degrees*, and a *Meridian* of near *five Hours* West from *LONDON*; but may, *without sensible Error* serve ALL the NORTHERN PROVINCES.

For the Year *of our* Lord 1764;

And, from the Creation, according to Prophane History, 5713
But by the Eastern and Greek CHRISTIANS, - - - - - 7272
By the JEWS, the HEBREWS, and the RABBIES, - - 5524
And by the Account of HOLY SCRIPTURE, - - - 5772

Being BISSEXTILE, or LEAP-YEAR.

CONTAINING

(More in Quantity, and greater Variety, than any ALMANACK *of the Kind and Price, ever published heretofore.)*

The Motions of the Sun and Moon; true Places and Aspects of the Planets; the Rising and Setting of the Sun; and the Rising, Setting and Southing of the Moon; Lunations Conjunctions, Eclipses, Judgment of the Weather, Rising and Setting of the Planets, Length of Days, Fairs, Courts, Roads, Tables of Coin, Interest, Expences, Chronology of Kings and Queens of England, with many other useful Lists and Tables, not in any other *American Almanack.*

Together with a very great Variety of *Entertaining Pieces*, amongst which are,

A true and particular History of FREE-MASONRY, shewing its *first rise*, *what it is*, and *how it first came to be kept a* SECRET.—Thoughts on Love and Marriage.—The *Golden Verses* of *Pythagoras*.—Extracts from Dr. *Cheyne*'s Essay on Health.—Extracts from a new Work, entitled *The Rule of Life*.—With many other wise Sayings, witty Turns, sound Maxims, solid Instructions, *&c.*

By ANDREW AGUECHEEK, Philom.

PHILADELPHIA: Printed by ANDREW STEUART, at the *Bible-in-Heart*, in *Second-street*.

RATES and HIRE of STAGE-WAGGONS *and* STAGE-BOATS, *with the Time they ſet off from* Philadelphia, viz.

THE Stage-Waggon for *Trenton*, ſets off from *Jonathan Biles*'s, next Door to the Sign of the *Three Reapers*, in *Third-ſtreet*, the third Door above the Corner of *Race-ſtreet*, on every *Monday*, *Tueſday*, *Thurſday* and *Friday*, during the Summer Seaſon, and on every *Monday* and *Thurſday*, during the Winter; each Paſſenger paying *Two-pence per Mile*; and ſo on from *Trenton* to *Brunſwick*, and from *Brunſwick* to *Amboy* or *Elizabeth-Town*.

The *Burdenton* Stage-Boat ſets off from the *Crooked-Billet* Wharf, on every *Saturday* and *Wedneſday*, each Paſſenger paying *Eighteen-pence*; from *Burdenton* on *Monday*, in a Waggon to *Amboy Ferry*, each Paſſenger paying *Four Shillings*; and from thence to *New-York* in a Boat, each Paſſenger paying *Two Shillings*.

The *Burlington* Stage-Boat ſets off from ſaid Wharf, on the ſame Days, each Paſſenger paying *One Shilling*; from *Burlington* on *Monday*, in a Waggon to *Amboy-Ferry*, each Paſſenger paying *Five Shillings*; and from thence to *New-York* in a Boat, each Paſſenger paying *Two Shillings*.

The *New-Caſtle* Stage-Boat ſets off from the aforeſaid Wharf, on every *Wedneſday*, each Paſſenger paying *Two Shillings* and *Six-pence*; from *New-Caſtle* the *Rock-Hall* Stage-Waggon carries the Paſſengers to *Rock-Hall*, each paying *Ten Shillings*; and from thence the Paſſengers are tranſported in a Stage-Boat to the City of *Annapolis*, each Paſſenger paying *Five Shillings*.

The *Wilmington* Stage-Boat ſets off from the ſame Wharf, on every *Wedneſday* and *Saturday*, each Paſſenger paying *Two Shillings*.

The *Lancaſter* Stage-Waggon ſets off from *Farmer Dewees*'s at the *King of Pruſſia*, in *Market-ſtreet*, on *Friday*, and arrives at *Tyffytaffer*'s, at the *Buck*, in *King*'s-*ſtreet*, *Lancaſter*, on *Saturday*; each Paſſenger paying *Ten Shillings*: and leaving *Lancaſter* on *Monday*, comes into *Philadelphia* again on *Tueſday*, each Paſſenger paying the ſame Price.

The *Yellow-Spring* Stage-Waggon ſets off from *W. Peters*'s at *Khuli-Khan*, in *Cheſnut-ſtreet*, on *Wedneſdays*, and comes in on *Mondays*; each Paſſanger pays *Seven Shillings* and *Six-pence* up, and the ſame down.

The ANATOMY of Man's Body, as governed by the Twelve CONSTELLATIONS.

♈ a Ram, governs the Head and Face.

♉ a Bull, the Neck.

♋ a Crab, the Breast.

♍ a Virgin, the Bowels.

♏ a Scorpion, the Secrets.

♑ a Goat, the Knees.

♊ the Twins, the Arms,

♌ a Lion, the Heart.

♎ a Balance, the Reins.

♐ a Bowman, the Thighs.

♒ a Butler, the Legs.

♓ a Fish, the Feet,

To know where the Sign is,—First find the Day of the Month, and against the Day you have the Sign or Place of the Moon, in the sixth Column; then finding the Sign here, it shews the Part of the Body it governs.

The Names and Characters of the Seven Planets. ☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ or ● Luna.

The Names of the Five Aspects. ☌ Conjunction, ☍ Opposition, ⚹ Sextile, △ Trine, □ Quartile.

Common Notes and moveable Feasts for the Year 1764.

Dominical Let. AG	Golden Number 17	Rogation-S *May* 27
Cycle of the Sun 9	Shrove-Sun. *Mar.* 4	Ascen. Day *May* 31
Prime - - - 17	Easter-Sun. *April* 22	Advent-Sun. *Dec.* 2
Epact - - - 26	Whitsunday *June* 10	Septua. Sun. *Feb.* 19

EXPLANATION *of the Calendar Pages.*

BEFORE the parody on each month----The first column shews the Moon's full, new, and quarters; the second, days; the third the Sun's, the fourth Saturn's, the fifth Jupiter's, the sixth Mars's, the seventh Venus's, and the eighth Mercury's, place in the Zodiac. After the parody---The first column contains the days of the month; the second, days of the week; the third, remarkable days, weather, *&c.* the fourth, sun's rising; the fifth, sun's setting; the sixth, moon's place; the seventh, moon's rising and setting; eighth, the moon's southing; the ninth, time of high water at Philadelphia; and the tenth, Aspects places, *&c.*

JANUARY, (1764) *begins on* Sunday, *hath* 31 *D.*

	D.	H.	
New Moon	3	5	Morn.
First Quarter	11		at Midni.
Full Moon	18	8	After.
Last Quarter	25	5	After.

Planets places.							
D	☉	♄	♃	♂	♀	☿	
1	10 ♑ 52	♉ 2	♊ 9	♏ 2	♑ 25	♑ 12	
6	15 58	3	9	3	♒ 2	20	
12	22 5	3	9	7	8	27	
17	27 10	3	9	8	14	♒ 5	
22	2 ♒ 16	4	9	10	21	14	
27	7 21	4	9	12	27	22	

THis Month keep near the Fire or else you'll find,
Your Nose Frost-nipped by the northern Wind;
And if in *Venus-Sports* you must engage;
Consider well your *Strength*,---consult your *Age*.

M D.	W. days	Remarka. days, weather. &c.	☉ rises	☉ sets.	☽'s pla.	☽ ris & set	☽ south	H w	Aspects places.
1	A *Su*	CIRCUMCISION.	7 24	4 36	♐ 15	☽ lets	10 9	12	
2	2 Mo	*Fine*	7 24	4 36	28	aftern	11 1	1	Si.ri.6, 36
3	3 Tu	*sledding*	7 23	4 37	♑ 11	h. m.	11 52	2	
4	4 We	*weather*;	7 23	4 37	23	5 20	12 47	3	
5	5 Th	Day 9h 14m long.	7 23	4 37	♒ 5	6 21	1 36	4	
6	6 Fri	EPIPHANY.	7 22	4 38	17	7 26	2 21	5	
7	7 Sat	☉ too fast 11 min.	7 22	4 38	29	8 27	3 7	5	♃ so. 7, 31
8	A *Su*	1 past EPIPHANY.	7 21	4 39	♓ 11	9 30	3 49	6	
9	2 Mo	Day increase 8 min.	7 21	4 39	23	10 27	4 26	7	
10	3 Tu	Prs. CARO. b. 1740.	7 20	4 40	♈ 4	11 28	5 7	7	
11	4 We	*cold, with*	7 19	4 41	17	12 26	5 46	8	
12	5 Th	*high winds*	7 18	4 42	29	morn	6 27	9	Si.so 10. 56
13	6 Fri	☉ too fast 12 min.	7 17	4 43	♉ 9	1 2	7 41	10	
14	7 Sat	*and snow:*	7 16	4 44	23	2 29	8 29	10	7* so. 5, 53
15	A *Su*	2 past EPIPHANY.	7 16	4 44	♊ 6	3 40	9 19	11	
16	2 Mo	Day 9h 28m long.	7 15	4 45	21	5 0	10 8	12	☽ Perig.
17	3 Tu	☉ too fast 13 min.	7 14	4 46	♋ 6	6 3	10 56	1	
18	4 We	Day increase 21 min	7 13	4 47	21	7 4	11 45	2	
19	5 Th	*rain or*	7 12	4 48	♌ 6	rise af.	0 39	3	
20	6 Fri	FABIAN. *snow*;	7 12	4 48	21	6 44	1 23	4	☉ in ♒
21	7 Sat	St. AGNES.	7 11	4 49	♍ 6	8 1	2 12	5	
22	A *Su*	3 past EPIPHANY.	7 10	4 50	20	9 17	3 1	6	♃ so. 6, 29
23	2 Mo	*more*	7 9	4 51	♎ 4	10 20	3 49	6	7* so. 7, 7
24	3 Tu	*moderate*;	7 8	4 52	17	11 29	4 33	7	
25	4 We	Conv. St. PAUL.	7 7	4 53	♏ 0	12 36	5 26	8	
26	5 Th	*now cold*	7 6	4 54	12	morn	6 15	9	7* so. 6, 55
27	6 Fri	☉ too fast 14 min	7 5	4 55	24	1 40	7 4	10	
28	7 Sat	*weather*	7 4	4 56	♐ 6	2 42	8 8	10	
29	A *Su*	4 past EPIPHANY.	7 3	4 57	18	3 45	8 41	11	Si. so. 9, 49
30	2 Mo	K. CHARLES I. M.	7 2	4 58	♑ 0	4 41	9 30	11	
31	3 Tu	*again.*	7 1	4 59	12	5 33	10 19	12	☽ Apog.

JANUARY. 11. Winter-Month---First of the Year.
The 1st of this Month is the 1st of the Year, and 21st of *Dec.* O.Stile.

ECLIPSES. 1764.

FOUR Eclipses this Year, two of each Luminary,—The first, of the Moon, will happen on Saturday the 17th Day of March, Beginning a few Minutes before 7 o'Clock in the Evening; Visible nine Digits.

The second, of the Sun, will happen on Sunday Morning the first Day of April, Beginning before his Rising near Half an Hour; Visible near eleven Digits.

The third, of the Moon, will happen on Monday Morning the tenth Day of September, Beginning at near two o'Clock; Visible seven Digits.

The fourth, of the Sun, will happen on Tuesday the 25th Day of September, at 12 o'Clock in the Day; Invisible.

The Planet [♀] VENUS is Morning-Star till the 1 th of *January*, but as she rises before the Sun but a very little, she is lost in his Beams, and can give no Lustre to beautify the Morning; thence Evening Star to near the Year's End.

A REGAL-TABLE, *from the Union of the Families of* York *and* Lancaster.

Kings and Queens Na.	*when born.*	*When they began their Reign*	*Reigned.* Y.	M.	D.	*Number of Years since they reigned.*
Henry 7	1455	Augu. 22, 1485	23	8	-	1[illegible] April 22
Henry 8	1491	April 22, 1509	37	9	6	218 Janua. 28
Edward 6	1537	Janua. 28, 1546	6	5	8	211 July 6
Mary 1	1515	July 6, 1553	5	4	11	206 Nov. 1
Elizabeth	1533	Nov. 17, 1558	44	4	7	162 March 24
James 1	1556	Macrh 24, 1603	22	0	8	139 March 27
Charles 1	1600	March 27, 1625	23	10	3	116 Janua. 30
Charles 2	1630	Janua. 30, 1648	36	0	7	80 Febru. 6
James 2	1633	Febru. 6, 1684	4	0	7	76 Febru. 13
Mary 2	1662	Febru. 13, 1688	5	10	16	71 Dece. 28
William 3	1650	Febru. 13, 1688	13	0	23	63 March 8
Anne	1665	March 8, 1701	2	4	23	50 August 1
George 1	1660	August 1, 1714	12	10	11	37 June 11
George 2	1683	June 11, 1727	33	4	1	4 Octob. 25
George 3	1738	Octo. 25, 1760	Whom GOD PRESERVE			

FEBRUARY, (1764, *beg. on* Wedneſd. *hath* 29 *D.*

	D.	H.	
New Moon	1	8	After.
Firſt Quarter	9	9	After.
Full Moon	17	8	Morn.
Laſt Quarter	24	1	Morn.

Planets places.

D		♄	♃	♂	♀	☿
1	12 ♒ 25	♉ 4	♊ 9	♏ 14	♓ 4	♓ 3
6	17 29	5	9	16	11	12
12	23 33	5	10	17	17	21
17	28 36	6	10	18	23	30
22	3 ♓ 38	7	10	19	29	♈ 9
27	8 39	8	11	20	♈ 6	15

He who, this month, wou'd keep him ſnug & warm
And when abroad, defend himſelf from Harm,
His Morning-draught ſhould be a Glaſs of Wine,
And warm and wholſome Food when he doth dine.

M D.	W. day	Remarka. days, weather, &c.	☉ riſes	☉ ſets	☽'s pla.	☽ riſ & ſet	☽ ſouth	H W	Aſpects places.
1	4 We	☉ too faſt 15 min.	7 0	5 0	♌ 25	6 21	11 7	1	
2	5 Th	Pur. Virgin. MARY.	6 59	5 1	♒ 7	6 58	11 56	2	
3	6 Fri	BLASE. *Cloudy*	6 58	5 2	18	ſets af.	0 45	3	♃ ſ. 12, 50
4	7 Sat	*and cold,*	6 56	5 4	♓ 1	6 31	1 34	3	
5	A *Su*	☉ too faſt 14 min.	6 55	5 5	13	7 32	2 13	4	
6	2 Mo	*with ſnow*	6 54	5 6	25	8 36	3 12	5	
7	3 Tu	*or rain*	6 53	5 7	♈ 9	9 41	4 1	6	
8	4 We	*in ſome*	6 52	5 8	22	10 50	4 49	7	7*'s ſo. 1, 9
9	5 Th	*places;*	6 51	5 9	♉ 4	11 56	5 37	7	
10	6 Fri	☉ too faſt 14 min.	6 50	5 10	28	morn	6 25	8	
11	7 Sat	*very windy,*	6 48	5 12	♊ 2	2 27	7 14	9	
12	A *Su*	Day 10h 26m long.	6 47	5 13	16	3 42	7 46	10	
13	2 Mo	*and perhaps*	6 46	5 14	♋ 1	4 48	8 45	11	☽ Perig.
14	3 Tu	VALENTINE.	6 45	5 15	15	5 40	9 33	11	
15	4 We	*a deep*	6 43	5 17	♌ 0	6 20	10 22	12	
16	5 Th	☉ too faſt 13 min.	6 42	5 18	15	☽ riſe	11 11	1	
17	6 Fri	*ſnow;*	6 41	5 19	29	aftern.	12 0	2	
18	7 Sat	*now changes*	6 40	5 20	♍ 14	8 1	0 49	3	
19	A *Su*	SEPTUAGESIMA.	6 38	5 22	28	9 15	1 38	3	☉ in ♓
20	2 Mo	☉ too faſt 12 min.	6 37	5 23	♎ 12	10 17	2 26	4	
21	3 Tu	*to moderate*	6 36	5 24	25	11 29	3 15	5	Si. ſo. 8, 10
22	4 We	*and pleaſant*	6 35	5 25	♏ 8	12 36	4 5	6	♃ ſ. 11, 54
23	5 Th	*weather;*	6 33	5 27	20	morn	4 53	7	
24	6 Fri	St. MATTHIAS.	6 32	5 28	♐ 3	1 40	5 35	7	
25	7 Sat	☉ too faſt 11 min.	6 31	5 29	15	2 36	6 30	8	
26	A *Su*	SEXAGESIMA.	6 30	5 30	27	3 24	7 18	9	☽ Apog.
27	2 Mo	*clouds, and*	6 29	5 31	♑ 8	4 20	8 7	10	7*'s ſ. 12, 4
28	3 Tu	*more falling*	6 28	5 32	20	4 57	8 56	11	
29	4 We	*weather.*	6 27	5 33	♒ 3	5 33	9 45	12	

A Comical Letter out of the famous Monsi. de Colletier, to Madem. de Choux.

Madam,

DID you ever see an Almanack in your Life? You'll say this is an odd question. I'll give you the reason then why I ask'd it: There's an odd sort of a fellow usually pictured in it, madam, with the devil knows how many darts in his body. And what of him? cry you. Why madam, he's only a type of your humble servant; for that son of a whore Cupid has so pink'd me all over with his confounded arrows, that, by my troth, I look like,-----let me think, like what-----like your ladyship's pin-cushion. But this is not all: Your eyes had like to have proved more fatal to me, than Cupid and all his roguery; for, madam, while I was star-gazing t'other night at your window, full of fire and flame, (as we lovers use to be) I dropt plump into your fish pond, by the same token that I hiss'd like a red-hot horse shoe flung into a smith's trough. 'Twas a hundred pounds to a penny but I had been drowned; for those that came to my assistance, left me to shift for myself, while they scrambled for boil'd fish that was as plentiful as herrings at Rotterdam. Some of my fellow-sufferers I caught, of which I intended to have made an offering to your ladyship, as well as of, Madam,

Your most devoted Slave, COLLETIER.

The surprizing and interesting Story of ERSKINE *and* FREEPORT.

THERE were two Boys at *Westminster* School, whose Names were *Erskine* and *Freeport*. *Erskine* was of a soft and timerous, but *Freeport* of a bold and hardy Disposition. It happened one Day, that *Erskine* by some Accident, tore a Curtain which divided one Part of the School from the other. As the chief Master was extreamly severe, the poor Boy, well knowing, when the Master came in, that he would most certainly be lashed, was seized with a sudden Panic, and fell a crying and trembling. He was observed by his Comrades, and particularly by *Freeport*; who immediately came up to him, desired him not to be concerned, and generously promised to take the Blame upon himself. As he promised, so he performed, and was whipped for the Fault accordingly. When these two Boys were grown up to Men, in the Reign of King CHARLES I. of *England*, the Civil War betwixt the King and Parliament broke out, in which they were on opposite Sides. *Freeport* was a Captain of the King's Army, *Erskine* a Judge appointed by the Parliament In an Action betwixt the King's and Parliament's Army, the King's Army was defeated, and Captain *Freeport* taken Prisoner. The Parliament sent Judge *Erskine* to take Trial of the Prisoners, among whom was his once generous School-fellow *Freeport*. They had been so long separated, they could not know one another's Faces; so that Judge *Erskine* was on the Point of condemning all the Prisoners without Distinction. But when their Names were read over before pronouncing Sentence, he heard his Friend *Freeport* named; and looking attentively in his Face, asked him if ever he had been at *Westminster* School? he answered he had. *Erskine* said no more; but immediately stopt proceeding, rode up to *London*, and in a few Days returned with a signed Pardon in his Pocket for Captain *Freeport*.

MARCH, (1764) *begins on* Thursday, *hath* 31 *D.*

	D.	H.	
New Moon	2	at	Noon
First Quarter	10	5	After.
Full Moon	17	7	After.
Last Quarter	24	10	Morn.

Planets places.

D	☽	♄	♃	♂	♀	☿
4	14 ♓ 39	♉ 9	♊ 11	♏ 20	♑ 12	♑ 1
9	19 38	9	12	21	18	R 18
14	22 39	9	13	R 20	22	16
17	27 36	10	14	19	28	12
22	2 ♈ 34	11	15	18	♉ 5	8
27	7 30	11	16	17	10	♊ 6

This Month brings in the Doctors Fees apace,
And Patients to them flock to tell their Case:
Old Sinners now their painful Shin-bones rub,
The Cure's unpleasant in the *powdering Tub.*

M D	W. day	Remarka days, weather, &c.	☉ rises	☉ sets.	's pla.	☽ rise & set	☽ south	H w	Aspects places.
1	5 Th	St. DAVID. *Now*	6 26	5 34	♒ 14	moon	10 34	12	
2	6 Fri	*expect blustering*	6 24	5 36	♓ 0	sets af	11 22	1	♀ set 6, 4
3	7 Sat	*ing weather;*	6 23	5 37	10	6 34	12 11	2	
4	G *Su*	SHROVE-SUNDAY	6 22	5 38	22	7 40	1 0	3	
5	2 Mo	Pr. HESSE b. 1723.	6 20	5 40	♈ 6	8 50	1 48	4	
6	3 Tu	SHROVE-TUESD.	6 19	5 41	18	9 59	2 36	4	♀ set 6, 45
7	4 We	ASH-WEDNESD.	6 18	5 42	♉ 1	11 6	3 25	5	
8	5 Th	*snow and*	6 16	5 44	15	12 19	4 14	6	♃ s. 11, 10
9	6 Fri	*rain, with*	6 15	5 45	28	morn	5 3	7	
10	7 Sat	*some hail;*	6 14	5 46	♊ 13	1 31	5 22	8	
11	G *Su*	1 in LENT.	6 12	5 48	27	2 4	6 40	9	♀ set 7, 1
12	2 Mo	GREGORY.	6 11	5 49	♋ 11	3 31	7 42	9	
13	3 Tu	*the wind*	6 10	5 50	25	4 17	8 30	10	☽ Perig.
14	4 We	*more moderate*	6 8	5 52	♌ 9	4 56	9 19	11	
15	5 Th	*and*	6 7	5 53	24	5 30	10 7	12	Si. so. 6, 46
16	6 Fri	*pleasant,*	6 6	5 54	♍ 8	rises	10 46	1	Si. s. 11, 56
17	7 Sat	St. PATRICK.	6 4	5 56	22	aftern	11 40	2	☽ ecl. vis.
18	G *Su*	2 in LENT.	6 3	5 57	♎ 6	8 9	0 34	2	♀ set 7, 15
19	2 Mo	*and a large*	6 2	5 58	20	9 21	1 23	3	♃ s. 10, 34
20	3 Tu	Equal Day and Ni.	6 0	6 0	♏ 3	10 31	2 11	4	☉ in ♈
21	4 We	BENEDICT.	5 59	6 1	16	11 23	3 1	5	♀ set 7, 40
22	5 Th	*quantity*	5 58	6 2	28	12 26	3 56	6	
23	6 Fri	*of snow:*	5 56	6 4	♐ 11	morn	4 47	6	
24	7 Sat	*Now cold*	5 55	6 5	23	1 34	5 26	7	
25	G *Su*	3 in L. LADY DAY.	5 54	6 6	♑ 5	2 17	6 15	8	
26	2 Mo	*freezing*	5 52	6 8	16	2 56	7 3	9	
27	3 Tu	*weather;*	5 51	6 9	28	3 31	7 56	10	♀ set 7, 47
28	4 We	*but more*	5 50	6 10	♒ 10	4 6	8 41	10	
29	5 Th	*moderate*	5 48	6 12	22	4 31	9 30	11	♂* s. 10, 20
30	6 Fri	*at the*	5 47	6 13	♓ 5	4 58	10 19	12	
31	7 Sat	*end.*	5 45	6 15	17	5 21	11 7	11	

THOUGHTS *upon* LOVE *and* MARRIAGE, *by the Honorable* Robert Boyle, *Esq*;

TO undertake the Cure of a Lover, is perhaps the next Weakneſs to the being one. I have however ſometimes endeavoured to diſabuſe thoſe ſervile Souls, who being born to Reaſon, ſo far degrade themſelves, as to boaſt only an Exceſs of Paſſion. A Man muſt have low and narrow Thoughts of Happineſs or Miſery, who can expect either from a Woman's Uſage. I never deplore a Man, who by loſing his Miſtreſs recovers himſelf. I venture to ſpeak with the more Freedom of Love, ſince, having never known the Infelicities of this Paſſion, but in the Sufferings of others, what I ſay, will, I hope, paſs for the Production of my Reaſon, not of my Revenge. A witty Wench uſed to wiſh her Lovers all the good Qualities, but a good Underſtanding; for that (ſays ſhe) would ſoon make them out of Love with me. I could wiſh (ſays he, writing to a Friend who had left a Woman that uſed him ill) that you owed your Cure more to your Reaſon, and leſs to your Reſentment; and that the Extraction of your Freedom was not a Blemiſh to it. However (ſays he) I cannot but conclude, that your Recovery, even on thoſe Terms, deſerves I ſhould congratulate you upon it. Your Miſtreſs has made you a much better Return, by reſtoring you your own Heart, than ſhe could have done by giving you hers in Exchange for it. You have done extreamly well in reſolving rather to become an Inſtance of the Power of Reaſon, than of Love; and to fruſtrate the vain Hopes of your inſulting Miſtreſs, who fancied her Charms were ſufficient to make you bear her Uſage. To People in Love, the Felicity of two Perſons is requiſite to make one happy. Romances repreſent Lovers ſo dexterouſly, that the Reader admires and envies their Felicity; but I had much rather be free from Pain, than able to talk eloquently about it. Few die in Love, unleſs we may properly aſſert, That when Love dethrones Reaſon, tho' it leaves the Lover alive, it deſtroys the Man. Reaſon is born the Sovereign of the Paſſions, and tho' her Supineneſs may ſometimes permit their Uſurpations, ſhe is ſeldom ſo entirely diveſted of her native Power, but that whenever ſhe pleaſes, ſhe is able to recover all ſhe has loſt. Thoſe who doat upon Red and White, are inceſſantly perplexed, both by the Uncertainty of their Miſtreſs's continuing kind, and of the Laſting of her Beauty. A Miſtreſs's Face often changes ſo much, as to make her Lover wiſh inconſtancy no Fault, or that ſhe had actually been guilty of it, that he might find an Excuſe for his own. I am not, after all, an Enemy to Love, unleſs it be exceſſive or ill-placed. Marriage is a Lottery, in which there are many Blanks to one Prize. Marriage is a State which I can allow to others, much more eaſily than I can contract myſelf. I have ſo ſeldom ſeen a happy Marriage, or Men love their Wives as they do their Miſtreſſes, that I am far from wondering our Law-givers ſhould make Marriage undiſſolvable, to make it laſting. I can hardly diſallow being moderately in Love, without being injurious to Marriage. The Marriage of a wiſe Man ſuppoſes as much Love as he is capable of, with-

APRIL, (1764) *begins on* Sunday, *hath* 30 *Days.*

	D.	H.	
New Moon	1	5	Morn.
First Quarter	9	8	Morn.
Full Moon	16	4	Morn.
Last Quarter	23	9	After.

Planets places.

D	☉	♄	♃	♂	♀	☿
1	12 ♈ 26	♉ 12	♊ 17	♏ 16	♉ 18	♓ 7
6	17 20	12	18	14	24	8
12	23 13	13	19	12	29	13
17	28 6	14	20	10	♊ 6	18
22	2 ♉ 58	15	21	8	12	25
27	7 49	16	22	6	18	♉ 2

The Stallion and the Bull now rampant grow,
And Maids to *Silence* turn their modeſt *No*;
Which ſhews the Heart's conſenting to the Bliſs;
And ſerves for Anſwer juſt as well as *Yes.*

M D.	W. day	Remarka. days, weather, &c.	☉ riſes	☉ ſets.	☽'s pla.	☽ riſ & ſet	☽ ſouth	H w	Aſpects places.
1	G *Su*	ALL-FOOLS-DAY.	5 44	6 16	♈ 14	☽ ſets	11 56	2	☉ ecl. viſ.
2	2 Mo	*Fine pleaſant*	5 43	6 17	27	7 50	0 45	3	♀ ſet 8, 0
3	3 Tu	*weather*	5 42	6 18	♉ 11	9 3	1 33	3	
4	4 We	*for the ſeaſon*	5 40	6 20	25	10 16	2 22	4	
5	5 Th	*all the*	5 39	6 21	♊ 9	11 30	3 12	5	♃ ſ. 9, 40
6	6 Fri	*week*;	5 38	6 22	23	12 39	3 59	6	♀ ſet 8, 12
7	7 Sat	Day 12h 50m long.	5 37	6 23	♋ 7	morn	4 47	7	
8	G *Su*	LOW SUNDAY.	5 37	6 23	21	1 40	5 35	7	
9	2 Mo	☉ too ſlow 1 min.	5 34	6 26	♌ 5	2 47	6 14	8	
10	3 Tu	*hail in*	5 33	6 27	19	3 50	7 12	9	
11	4 We	*ſome*	5 32	6 28	♍ 3	4 30	8 1	10	♀ ſet 8, 25
12	5 Th	*places*;	5 30	6 30	17	4 56	8 40	10	
13	6 Fri	*warm*	5 29	6 31	♎ 1	moon	9 38	11	7 *'s ſ. 9, 26
14	7 Sat	*weather,*	5 28	6 32	15	riſes	10 27	12	
15	G *Su*	*followed*	5 26	6 34	28	after-	11 16	1	
16	2 Mo	Battle of Cullodon.	5 25	6 35	♏ 11	noon	0 5	2	♀ ſet 8, 37
17	3 Tu	*by cold*	5 24	6 36	24	8 10	0 54	3	Si. ſ. 9, 52
18	4 We	*rains and*	5 23	6 37	♐ 6	9 18	1 42	3	
19	5 Th	☉ too ſlow 3 min.	5 22	6 38	19	10 32	2 31	4	
20	6 Fri	GOOD FRIDAY.	5 20	6 40	♑ 1	11 20	3 20	5	☉ in ♉
21	7 Sat	*raw weather*;	5 19	6 41	13	12 0	4 8	6	♀ ſet 8, 49
22	G *Su*	EASTER DAY.	5 18	6 42	24	morn	5 0	7	♃ ſet 8, 54
23	2 Mo	St. GEORGE.	5 17	6 43	♒ 6	1 4	5 45	8	
24	3 Tu	*pleaſant*	5 16	6 44	18	1 47	6 34	8	
25	4 We	St. MARK Evang.	5 15	6 45	♓ 0	2 9	7 24	9	
26	5 Th	D. Cumber. b. 1721	5 13	6 47	12	2 41	8 12	10	
27	6 Fri	*with*	5 12	6 48	25	3 7	9 1	11	♀ ſet 8, 59
28	7 Sat	*growing*	5 11	6 49	♈ 8	3 31	9 50	12	
29	G *Su*	1 paſt EASTER.	5 10	6 50	22	3 50	10 38	12	
30	2 Mo	*ſhowers.*	5 8	6 52	♉ 6	4 15	11 27	1	

out forfeiting that Title. Love is seldom confined but by a Match of his own making. A Man of Honor should try to fix his Affections wherever he engages his Faith. Few but such as are in Love beforehand with those they marry, prove so honest afterwards as to be in Love with none else. A virtuous Wife may love both her Husband's Friends and her own, and yet love him with her whole Heart. There is a peculiar unrivalled Sort of Love, which constitutes the true conjugal Affection, which a virtuous Wife reserves entirely for her Husband; and which it would be criminal in her to harbour for any other Person.

Society-Hill, September 9th, 1763.

Mr. AGUZCHEEK,

FREE-MASONRY, being now become the Vogue in this new Country, as it was formerly in several Countries in Europe; *I desire therefore that you will (for the Benefit of your* American Readers) *fill a Couple of Pages in your Almanack with the following true Account of the Antiquity and Institution of the* antient *and* honorable *Society of* Free-Masons.

The Original and First Source of Free-Masonry.

KING EDWARD III. took so great an Affection to *Windsor*, the Place of his Birth, that he instituted the Order of the Garter there, rebuilt and enlarged the Castle, with the Church and Chapel of St. *George*: This was a great Work, and required a great many Hands; and for the carrying of it on, Writs were directed to the Sheriffs of several Counties to send thither, under the Penalty of an Hundred Pounds, such a Number of Masons by a Day appointed; *London* sent Forty, so did *Devon*, *Somerset*, and several other Counties; but several dying of the Plague, and others deserting the Service, new Writs were issued to send up Supplies; *Yorkshire* sent Sixty, and other Counties proportionable, as may be seen in *Ashmole*'s History of the Order of the Garter at large; and Orders were given that no one should entertain or shelter any of these runaway Masons, under Pain of Forfeiture of all their Goods: Hereupon the Masons entered into a Combination not to work unless at higher Wages, (just as we have heard of the Combers and Weavers, in the old Country, combining to raise their Wages): They agreed upon Tokens, *&c.* to know one another by, and to assist one another against being impressed, and not to work, unless *free*, and on their own Terms: Hence they called themselves *Free-Masons*; and this Combination continued, during the carrying on of these Buildings for several Years. The Wars between the two Houses coming on in the next Reign, the *Discontented* herded together in the same Manner, and the Gentry also underhand supporting the Male-contents, occasioned several Acts of Parliament against the Combination-Masons, and other Persons under that Denomination; the Titles of which Acts are still to be seen in the printed Statutes of those Reigns; now tho' the Occasion is at present obsolete, yet there has ever since remained a Succession of the Name of Ceremonies, which of late hath been revived by an odd Humour, without Thought or Inquiry into the Original

nal

MAY, (1764) *begins on* Tuesday, *hath* 31 *Days.*

	D.	H.	
New Moon	1	10	Morn.
First Quarter	8	8	After.
Full Moon	15	at	Noon.
Last Quarter	22	10	Morn.
New Moon	30	2	After.

Planets places.

D	☉	☿	♀	♂	♃	♄	♅
2	12 ♉ 40	♉ 16	♊ 23	♍ 5	♊ 23	♉ 10	
7	17 30	17	24	4	30	19	
12	22 19	17	25	3	♋ 6	29	
17	27 8	17	27	3	12	♊ 10	
22	1 ♊ 56	18	28	3	18	20	
27	6 43	19	29	3	24	♋ 1	

Behold the charming, verdant Month of *May*,
All Nature smiles in beautiful Array;
Lovers in Fields now enter into Leagues,
And blooming Hedges hide their close Intreagues.

M D.	W. days	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla.	☽ ris & set	☽ south	H w	Aspects places.
1	3 Tu	PHILIP & JAMES.	5 7	6 53	♉ 20	aftern	0 16	2	
2	4 We	*Fine*	5 6	6 54	♊ 4	8 6	1 5	3	♀ set 9, 11
3	5 Th	*growing*	5 5	6 55	19	9 1	1 54	4	
4	6 Fri	Day incre. 4h 47m.	5 3	6 57	♋ 4	10 2	2 42	4	
5	7 Sat	*weather*;	5 2	6 58	18	11 4	3 10	5	♀ set 9, 19
6	G *Su*	2 past EASTER.	5 1	6 59	♌ 2	12 30	4 5	6	
7	2 Mo	Day 14h 2m long.	5 0	7 0	16	morn	5 2	7	
8	3 Tu	*cold*	4 59	7 1	♍ 0	1 3	6 7	8	♃ set 8, 17
9	4 We	*nights*;	4 58	7 2	14	1 47	7 4	9	
10	5 Th	*rain and*	4 57	7 3	27	2 3	8 6	10	
11	6 Fri	*heavy gusts*	4 56	7 4	♎ 10	2 4	8 57	10	♀ set 9, 28
12	7 Sat	*in some places*;	4 56	7 4	24	2 34	9 15	11	
13	G *Su*	3 past EASTER.	4 55	7 5	♏ 7	3 8	10 2	12	
14	2 Mo	*thunder and*	4 54	7 6	19	3 40	11 3	1	
15	3 Tu	*lightning*,	4 53	7 7	♐ 2	☽ rise	12 0	2	
16	4 We	Q. CHARL. b. 1744	4 52	7 8	15	aftern	0 34	2	♀ set 9, 34
17	5 Th	*with a*	4 51	7 9	27	9 10	1 13	3	
18	6 Fri	*large quantity*	4 50	7 10	♑ 9	10 1	2 12	4	
19	7 Sat	*of rain*;	4 49	7 11	21	10 47	3 1	5	
20	G *Su*	4 past EASTER.	4 48	7 12	♒ 3	11 30	4 5	6	
21	2 Mo	*warm*	4 47	7 13	14	12 19	4 57	6	☉ in ♊
22	3 Tu	*weather*,	4 46	7 14	26	morn	5 27	7	♀ set 9, 40
23	4 We	Pr. FR. W. b. 1750	4 45	7 15	♓ 8	0 45	6 15	8	
24	5 Th	*followed*	4 44	7 16	20	1 11	7 4	9	♃ set 7, 35
25	6 Fri	*by tolerable*	4 44	7 16	♈ 3	1 43	7 56	10	
26	7 Sat	*pleasant*	4 43	7 17	16	2 11	8 41	10	♀ set 9, 42
27	G *Su*	ROGATION SUND.	4 42	7 18	♉ 0	2 36	9 30	11	
28	2 Mo	*to the end of*	4 42	7 18	14	3 4	10 18	12	
29	3 Tu	K. CHA. II. N. & R.	4 41	7 19	28	3 36	11 7	1	
30	4 We	*the month.*	4 41	7 19	♊ 13	4 1	12 6	2	
31	5 Th	ASCENTION DAY.	4 40	7 20	28	☽ sets	1 4	3	

nal of this *Famous Order*, equal in Antiquity, and which had the same Place for Institution as the Antient and Noble One of the *Garter*. The famous Bishop of *Wincheſter* was Surviſor of theſe Works, at One Shilling per Day, and One Shilling more when he travelled; and tho' it does not appear he was a Maſon, yet his *College* at *Wincheſter* for educating the Children, whoſe Parents muſt otherwiſe have bred them to *hard Labour*, and his Care afterwards to maintain them in *Eaſe* at *Oxford*, ſhews he was ſo far a Friend to the Glorious Cauſe of Liberty, that his *Kinſmen* ſhould not be obliged to *labour*, unleſs at their *free Will*, and at a *good Price*.

One of the Acts referred to, *viz.* Third *Henry*, VI. Chap. *Anno* 1425, has the following Clauſe: 'Whereas by yearly Congregations and Con-'federacies, made by the Maſons in their general Aſſemblies, the good 'Cauſe and Effect of the Statutes for Labourers be openly violated and 'broken, in Subverſion of the Law; and to the great Damage of all the 'Commons; our ſaid Sovereign Lord the King, willing in this Caſe to 'provide a Remedy, by the Advice and Aſſent aforeſaid, and at the ſpe-'cial Requeſt of the Commons, hath ordained and eſtabliſhed, that ſuch 'Chapters and Congregations ſhall not be hereafter holden; and if any 'ſuch be made, they that cauſe ſuch Chapters and Congregations to be aſ-'ſembled and holden, if they thereof be convicted, ſhall be judged for 'Felons, and that the other Maſons that come to ſuch Chapters and Con-'gregations be puniſhed by Impriſonment of their Bodies, and make Fine 'and Ranſom at the King's Will.

From ſuch a reputable Beginning has this worthy Fraternity derived their boaſted Glories, and this will in ſome Meaſure account for the Reaſon of making and keeping the Secret, ſince at firſt their Necks were in Danger by the diſcovering it. From the like infamous Origin commenced thoſe pernicious Names of Diſtinction, *Whig* and *Tory*, which we have heard gloried in, tho' at firſt the Nick-names of Enemies, and Terms exſtreamly opprobious; the firſt ſignifying, from the ſuppoſed narrow principles, and *crude* and *indigeſted* Notions of the Field Conventicles in *Scotland*, *Sour Milk*; the laſt, *Iriſh Rapparees* and *Robbers*.

It muſt be confeſſed, that there is a Society abroad, from whom the *Engliſh* Free-Maſons (aſhamed of their true Origin, as above) have copied a few Ceremonies, and taken great Pains to perſuade the World that they are derived from them, and are the ſame with them: Theſe are called *Roſicruſians*, from their Prime Officers (ſuch as our Brethren call *Grand-Maſter*, *Wardens*, &c.) being diſtinguiſhed on their High Days with red Croſſes. This is ſaid to be a worthy, tho' they affect to be thought a myſtical Society, and promote chearfully one another's Benefit in a very extraordinary Manner, they meeting for better Purpoſes than Eating and Drinking, and glaring like *Batts*, thoſe amphibious Birds of Night, in their Wings of *Leather*. On this Society have our Modern, as we have ſaid, endeavoured to graft themſelves, tho' they know Nothing of their moſt material Conſtitutions, and are acquainted only with ſome of their Signs of *Probation* and *Entrance*; inſomuch that 'tis but of late Years, (being better informed by ſome kind *Roſicruſian*) that they knew

JUNE, (1764) *begins on* Friday, *hath* 30 *Days.*

	D.	H.	
First Quarter	7	4	Morn.
Full Moon	13		at Midni.
Last Quarter	21	1	Morn
New Moon	29	4	Morn.

Planets places.

D	☉	☽	♃	♂	♀	☿
1	♊ 11 31	♉ 19	♊ 30	♏ 3	♌ 1	♋ 14
6	16 17	20	♋ 1	3	7	22
12	22 7	20	2	D 4	13	♌ 1
17	26 47	21	4	5	18	8
22	1 ♋ 33	22	5	6	24	14
27	6 19	22	6	8	30	19

Bright *Sol* displays his genial Heat around,
On shady Groves, and on the fertile Ground;
How sweet the smiling Meads, and flow'ry Plain?
The drooping Plant revives with gentle Rain.

M D.	W. day	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla	☽ rise & set	☽ south	H w	Aspects places.
1	6 Fri	*Sultry*	4 40	7 20	♋ 13	9 16	1 33	3	♀ set 9, 40
2	7 Sat	*with rain,*	4 39	7 21	28	10 11	2 21	4	
3	G *Su*	Day 14h 42m long.	4 39	7 21	♌ 13	10 51	3 9	5	
4	2 Mo	K. GEO. III. b. 1738	4 39	7 21	27	11 42	3 58	6	
5	3 Tu	BONIFACE. *and*	4 38	7 22	♍ 11	12 23	4 57	7	
6	4 We	*hard claps of*	4 38	7 22	24	morn	5 36	7	♀ set 9, 39
7	5 Th	Day 14h 46m long.	4 38	7 22	♎ 8	0 48	6 25	8	
8	6 Fri	*thunder;*	4 37	7 23	21	1 12	7 14	9	
9	7 Sat	Day incr. 5h 36mi.	4 37	7 23	♏ 3	1 32	8 3	10	
10	G *Su*	WHITSUNDAY.	4 37	7 23	16	2 1	8 54	11	
11	2 Mo	*now dry*	4 36	7 24	29	2 36	9 40	11	♀ set 9, 38
12	3 Tu	St. BARNABAS.	4 36	7 24	♐ 11	moon	10 29	12	
13	4 We	Prs. AM. born 1711	4 36	7 24	23	rises	11 17	1	
14	5 Th	*weather until the*	4 35	7 25	♑ 5	aftern	0 5	2	
15	6 Fri	☉ too fast 2 minut.	4 35	7 25	17	8 52	0 54	3	
16	7 Sat	Battle of Dettingen	4 35	7 25	29	9 39	1 42	3	♀ set 9, 30
17	G *Su*	TRINITY SUNDA.	4 35	7 25	♒ 11	10 11	2 31	4	
18	2 Mo	*last quarter*	4 35	7 25	23	10 39	3 19	5	
19	3 Tu	Day break 2h 47m.	4 35	7 25	♓ 5	11 3	4 15	6	
20	4 We	*of the moon;*	4 35	7 25	17	11 34	5 17	7	♃ rise 3, 5
21	5 Th	LONGEST DAY.	4 35	7 25	29	12 0	5 45	8	☉ in ♋
22	6 Fri	*thunder and*	4 35	7 25	♈ 12	morn	7 23	8	♀ set 9, 26
23	7 Sat	*lightning,*	4 35	7 25	25	0 31	8 11	9	
24	G *Su*	St. JOHN. 1 p. TRIN.	4 35	7 25	♉ 8	1 7	9 1	10	
25	2 Mo	☉ too fast 2 minut.	4 35	7 25	22	1 46	9 49	11	
26	3 Tu	*with very*	4 35	7 25	♊ 6	2 16	10 37	12	♀ set 9, 20
27	4 We	*sultry*	4 35	7 25	21	2 52	11 25	12	
28	5 Th	*showers;*	4 35	7 25	♋ 6	3 26	0 13	1	
29	6 Fri	St. PETER & PAUL	4 35	7 25	21	sets af.	1 3	2	
30	7 Sat	*very warm.*	4 36	7 24	♌ 7	8 54	1 49	3	

knew *John* the *Evangelist* to be their right Patron, having before kept for his Day, that dedicated to *John* the *Baptist*, who, we all know, lived in a Desart, and knew Nothing of the *Architecture* and *Mystery*, which, with so much Plausibility, they impute to the Author of the *Revelations*.

Such, Sir, was the Rise of Free-Masons in *England*, which will shew how vainly they boast of their Origin from *Solomon*, from *Hiram*, from *Nimrod*, or from *Noah*'s *Ark*; and even, according to a venerable Bard, lately entered among them, from *Pandemonium*, the Capital of the Infernal Regions, in *Milton*; in which Case we will leave it to his new Brethren to judge, who must be the first *Grand Master*.

Yours, J. M.

An EXTRACT from the learned Doctor CHEYNE's *Essay of Health and long Life* ----Chapter VII. Section 7.

THE *Germans* have a *Proverb*, That *wise Men* ought to put on their *Winter* Cloaths *early* in *Autumn*, and put them off *late* in the *Spring*, by which they would insinuate, that People ought always to go *well cloathed*. Whatever may be in this, as to Persons that drink hard, and require a plentiful *Discharge* by the *Skin*, those who are *sober*, or who would render themselves *hardy*, ought to accustom themselves to as few Cloaths, both in *Summer* and *Winter*, as is possible. Besides the general *Rules*, of having as few *Necessaries* as may be; *much* and *heavy* Cloaths *attract* and *draw* too much by *Perspiration*; as Dr. *Keill* proves, in his *Med. Static. Britann.* *tender* and *debilitate* the Habit, and weaken the Strength. The Custom of wearing *Flanel*, is almost as bad as a *Diabetes*. Nothing can *enfeeble* and *drain*, *weak* and *tender* Persons more. To make this clear, we must distinguish between *Perspiration* and *Sweating*; which differs as widely, as the daily *natural Emptying* our Bowels, and a *Looseness* or *Diarrhœa*. And as no Body in their Senses; much less the Tender and Weakly, would endeavour to encourage this *last*; no more ought they that other of Sweating. For as promoting *slippery* Bowels would always keep the *Fibres* of the *alimentary* Passages *relaxed*; so would perpetual *Sweating*, those of the *Skin*. And as the *Moisture* and *Damps* that *Flanel* perpetually keeps the Skin in, and its growing so readily *dirty*, shews what a *Flux* of *Perspiration* it promotes there; so the perpetual *Friction* produced by it, gives the *Reason*. If one lays on a *superfluous Load* of strong *Liquors*, 'tis happy for him Nature *discharges* the *Ocean* any how; for he had better *sweat*, than burn in a *Fever*. But for *temperate*, *tender* and *sickly* Persons, the more *firm* and *tight* all the *Organs* of their *Evacuations* be (if they be not totally *obstructed*) the *better* it will be for them, the more it will *strengthen* their *Nerves*, and *harden* their *Constitution*. Nothing but *Superfluity* in *Food* or *strong Liquors*, requires *Sweating*: And that is the *Reason*, the *Germans* run so much upon it. So far, that *Tschirnhaus*, a very *learned* and *ingenious Gentleman* (in his *Medicina Mentis & Corporis*) otherwise, resolves the *Cure* of almost all *Distempers* into *Sweating*, upon observing its Success in their *Bottle-Fevers*.

They

JULY, (1764) *begins on* Sunday, *hath* 31 *Days.*

	D.	H.	
First Quarter	6	10	Morn.
Full Moon	13	4	Morn.
Last Quarter	20	5	After.
New Moon	28	4	After.

Planets places.

D	☉	♄	♃	♂	♀	☿
2	11♋ 5	♉23	♋ 7	♌10	♍ 6	♌ 2
7	15 51	23	8	12	11	℞ 24
12	20 37	23	9	13	17	24
17	25 23	24	10	16	22	22
22	0♌10	24	11	18	28	19
27	4 57	24	12	21	♎ 3	14

This Month the thirsty Traveller will try,
And southern Maids in Bed half naked lie;
On Hay tricks play the Country-Lass and Clown,
While Lords and Ladies kiss on Beds of Down.

M D.	W. days	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla.	☽ ris & set	☽ south	H w	Aspects places.
1	G *Su*	Battle of Boyn 1690.	4 36	7 24	♌ 22	9 37	2 35	4	
2	2 Mo	Visit. Vir. MARY.	4 36	7 24	♍ 6	10 12	3 27	4	♀ set 9, 44
3	3 Tu	Day-light end 9, 14	4 37	7 23	20	10 47	4 16	5	
4	4 We	*Warm sultry*	4 37	7 23	♎ 4	11 14	5 4	6	
5	5 Th	*weather,*	4 37	7 23	18	11 39	5 53	7	♃ ri. 2, 22
6	6 Fri	*with thunder,*	4 38	7 22	♏ 1	12 3	6 42	8	♀ set 9, 6
7	7 Sat	THO. A BACKET.	4 38	7 22	13	morn	7 31	8	
8	G *Su*	3 past TRINITY.	4 38	7 22	26	0 34	8 20	9	
9	2 Mo	*and perhaps rain;*	4 39	7 21	♐ 8	1 2	9 8	10	
10	3 Tu	☉ too fast 6 minut.	4 39	7 21	20	1 34	9 57	11	
11	4 We	*fair and windy;*	4 40	7 20	♑ 2	2 7	10 37	12	♀ set 8, 56
12	5 Th	Aughrim fight.	4 40	7 20	14	2 36	11 26	1	
13	6 Fri	Day 14h 36m long.	4 41	7 19	26	3 32	0 19	2	
14	7 Sat	*cloudy*	4 41	7 19	♒ 8	☽ rise	1 56	3	
15	G *Su*	4 past TRINITY.	4 42	7 18	20	aftern.	2 45	4	
16	2 Mo	*and some rain;*	4 43	7 17	♓ 2	9 17	3 33	5	♀ set 8, 48
17	3 Tu	Day shorter 20 min	4 43	7 17	14	9 40	4 22	5	
18	4 We	Day 14h 30m long	4 44	7 16	26	10 1	5 11	6	
19	5 Th	*we may*	4 45	7 15	♈ 8	10 21	6 0	7	♃ ri. 1, 33
20	6 Fri	☉ too fast 5 minut	4 46	7 14	21	10 42	6 47	8	
21	7 Sat	*now expect*	4 47	7 13	♉ 4	11 4	7 37	9	♀ set 8, 40
22	G *Su*	5 past TRINITY.	4 48	7 12	17	11 27	8 26	9	☉ in ♌
23	2 Mo	*dry weather*	4 49	7 11	♊ 1	11 53	9 15	10	
24	3 Tu	*until*	4 50	7 10	15	12 30	10 3	11	
25	4 We	St. JAMES.	4 50	7 10	♋ c	morn	10 52	12	
26	5 Th	Day 14h 18m long.	4 51	7 9	15	1 34	11 41	1	
27	6 Fri	DOG-DAYS begin	4 52	7 8	♌ c	2 30	0 30	1	
28	7 Sat	*the end*	4 53	7 7	15	sets af.	1 19	2	♀ set 8, 31
29	G *Su*	6 past TRINITY.	4 54	7 6	♍ c	8 7	2 7	3	
30	2 Mo	Day shorter 38 min	4 55	7 5	15	8 40	2 56	4	
31	3 Tu	*of the month.*	4 56	7 4	29	9 7	3 45	5	

They drink much *thin ſharp Wine*, which paſſes every way; and when it comes through the *Skin*, both the *Conflict* and the *Danger* is over, But for thoſe Inhabitants of our *Iſlands*, who are *ſober* becauſe they are *tender*, or would preſerve their *Health*; the *lighter* and *fewer* their *Cloaths* are, both by *Night* and by *Day*, in *Summer* and *Winter*, the *hardier* they will grow. The more open the whole Body is to the *Air*, provided it be *benign*, the more *fluid*, and the more *active*, will the *Animal Juices* be; and, by conſequence, the more *full* and *free* will the *Perſpiration* be. For right tempered *Air*, is beneficial and *medicinal* to the *Animal Juices*: And a great Heap of *Cloaths*, only *condenſes* our own *excrementitious Atmoſphere* about us, and ſtops the kindly *Influence* of this beneficial *Element*. As to catching *Cold*, he that lives *ſoberly*, and avoids *nitrous*, that is, *moiſt* or *froſty Air*, will either not readily catch *Cold*, or if he does, will ſoon get rid of it. It is only *Air* thus *conditioned*, that *thickens* and *coagulates* our *Juices*, and gives painful and dangerous *Colds*. It is *inward Heat* only, which deſtroys us. No *ſober Perſons* ever ſuffered by *Cold*, unleſs it were *extreme*. or that they expoſe themſelves *obſtinately* to it, againſt *Senſe* and *Reaſon*.

§. 8. Another Mean of *Health*, to the *Tender*, *Studious* and *Sedentary*, is much and often *ſhaving* the *Head* and *Face*, and *waſhing*, *ſcraping* and *paring* their *Feet* and *Toes*. The great Benefit (beſides the Pleaſure) to the *Head*, *Eyes* and *Ears*, by often *ſhaving* the *Head* and *Face*, and *waſhing* them Daily in *cold Water*, with a few *Drops* of the *Compound Spirit of Lavender*, or *Hungary Water*, is beſt underſtood by thoſe that have felt it. The Cutting off the *Hair*, and *ſhaving* the *Head*, will, in the *firſt* Inſtance, ſcarce fail to cure a *Head-ach*, a *Fluxion*, or even a nervous *Weakneſs* of the *Eyes*. Any one *Evacuation*, will not only leſſen the *whole Maſs*, but, if encouraged, will make that *Evacuation* more ample and full. The more and oftner the *Hair* is *ſhaved*, the *faſter* and *thicker* it will *grow*. So that thus *ſhaving* the *Head* and *Face* frequently, will be like an *Iſſue*, or perpetual *Bliſter* on theſe *Parts*. Beſides the *Waſhing* with *warm Water* and *Soap*, and *ſcraping* the *Skin* with a *Razor*, will *cleanſe* the Mouths of the *Perſpiratory Ducts*, from that *Morphew* and *Scurf* that adheres to them, and will extreamly encourage the *Perſpiration* from theſe Parts, and give a full and free *Vent*, to the *Fumes* on the *Head* and *Brain*. And *waſhing* well, and *dipping* in *cold Water* afterwards, will ſhut the *Scales* of the *Scarf-skin*, and ſecures againſt *catching Cold* in the *Head*, which is frequently a heavy *Grievance*, to *tender*, *ſtudious* and *ſedentary* Perſons. Therefore I ſhould adviſe *ſuch*, to *ſhave* both *Head* and *Face every* Day, or every *other* Day, or as *often* as they poſſibly can, and *waſh* them well in *cold Water* afterwards. What *ſhaving* does to the *upper Parts*, the ſame do *waſhing* and *ſcraping* the *Feet*, and *paring* their *Nails* to the *lower*. We know by the *Ticklißneſs* of the *Soles*, what a multitude of fine *nervous Fibres* terminate in them. *Walking*, *Standing* and *Treading*, render them *callous*, and the *Skin thick* and *hard*; which much injures the *Perſpiration*, and hinders the *Derivation* of the *Blood* and *Spirits* into them. And 'tis a common *Obſervation*, That nothing is a ſurer *Sign* of *ſtrong* and *rank*

AUGUST (1764) *begins on* Wedneſday, *hath* 31 *D.*

	D.	H.	
Firſt Quarter	4	3	After.
Full Moon	11	1	After.
Laſt Quarter	19	10	Morn.
New Moon	27	2	Morn.

Planets places.

D	☉	♄	♃	♂	♀	☿
1	9♌44	♉24	♐13	♏24	♎10	♌12
6	14 31	24	14	27	15	14
12	20 17	24	15	30	20	19
17	25 6	24	16	♐ 3	24	25
22	29 55	24	17	6	29	♍ 5
27	4♍45	24	18	10	♏ 4	14

A golden Crop adorn the verdant Field,
And full-grown Harveſt to the Sickle yield.---
The painful Farmers thrive by daily Care,
For Gold the Gard'ner barters all his Ware.

M D.	W. day	Remarka. days, weather, &c.	☉ riſes	☉ ſets	☽'s pla.	☽ riſ & ſet	♀ ſouth	H w	Aſpects places.
1	4 We	LAMMAS DAY.	4 57	7 3	♎13	9 33	4 34	6	
2	5 Th	*Rain*;	4 58	7 2	27	9 57	5 22	6	♀ ſet 8, 20
3	6 Fri	Day-break 3h 26m.	4 58	7 2	♏10	10 23	6 11	7	
4	7 Sat	Day 14 hour long.	4 59	7 1	23	10 50	7 0	8	♃ riſe 1, 0
5	G *Su*	7 paſt TRINITY.	5 0	7 0	♐ 5	11 22	7 56	9	
6	2 Mo	*thunder*,	5 1	6 59	17	11 57	8 34	10	♀ ſet 8, 11
7	3 Tu	*lightning*	5 2	6 58	29	12 42	9 26	10	
8	4 We	Day ſhorter 1 hour	5 3	6 57	♑11	morn	10 15	11	
9	5 Th	*and rain*;	5 4	6 56	23	1 46	11 4	12	
10	6 Fri	St. LAWRENCE.	5 5	6 55	♒ 5	2 53	11 53	1	
11	7 Sat	☉ too faſt 2 minut.	5 6	6 54	17	3 57	0 42	2	
12	G *Su*	Prs. Auguſta b. 1737	5 8	6 52	29	☽ riſe	1 31	2	
13	2 Mo	Day 13h 30m long.	5 9	6 51	♓11	aftern	2 19	3	
14	3 Tu	☉ too faſt 1 minut.	5 10	6 50	23	8 9	3 8	4	
15	4 We	Aſſum. V. MARY.	5 11	6 49	♈ 5	8 44	3 57	5	
16	5 Th	Day-break 3h 38m.	5 13	6 47	18	9 16	4 46	6	
17	6 Fri	*fair weather*;	5 14	6 46	♉ 2	9 47	5 34	7	♀ ſet 7, 55
18	7 Sat	Day 13h 28m long.	5 15	6 45	13	10 17	6 23	7	
19	G *Su*	9 paſt TRINITY.	5 16	6 44	26	10 46	7 12	8	♃ r. 12, 16
20	2 Mo	Day ſhorter 1h 25m	5 17	6 43	♊10	11 14	8 1	9	
21	3 Tu	*cloudy, with*	5 18	6 42	24	11 47	8 49	10	♀ ſet 7, 46
22	4 We	*high winds*	5 20	6 40	♋ 9	12 18	9 38	11	☉ in ♍
23	5 Th	*and heavy guſts*;	5 21	6 39	25	morn	10 27	11	
24	6 Fri	BARTHOLOMEW.	5 22	6 38	♌ 8	1 31	11 16	12	
25	7 Sat	Day 13h 12m long.	5 24	6 36	23	2 47	0 5	1	
26	G *Su*	10 paſt TRINITY.	5 25	6 35	♍ 9	4 3	0 53	2	
27	2 Mo	Day 13h 7m long.	5 26	6 34	23	ſets af.	1 42	3	
28	3 Tu	*fair*	5 27	6 33	♎ 8	7 44	2 31	3	♀ ſet 7, 37
29	4 We	Day ſhorter 1h 47m	5 28	6 32	22	8 16	3 19	4	
30	5 Th	*and*	5 30	6 30	♏ 6	8 49	4 8	5	
31	6 Fri	*pleaſant.*	5 31	6 29	19	9 23	4 57	6	

Health, than a *kindly Heat*, and a *profuse Perspiration* on the *Feet*. It shews a full and free *Circulation* in the small *Vessels*, at the greatest Distance from the Source of *Heat* and *Motion*; than which Nothing can more plainly *inaicate great and good Health*. On the Contrary, *weak* and *tender* Persons, are always *cold* in the *Legs* and *Feet*, and first of all feel *Cold* there in *frosty* Weather. Let the *Tender* therefore, and the *Weakly*, duly *once* a Week, wash in warm *Water*, *rub*, *scrape* and *pare* their *Feet* and *Nails*. Which will likewise prevent *Corns*, *Hardnesses*, and the unnatural *Tendency* of the *Nails* into the Flesh. These are, 'tis true, but low and seemingly *trifling Observations* towards *Health*; but 'tis in this Case, as 'tis in a more *momentous* one; *He that despiseth little Things, shall perish by little and little.*

The RULE of LIFE; Consisting of Select Sentences, collected from the greatest Authors, Antient and Modern.

The Proverb says, *The Spirit of a sitting Man is most prudent.* Those who are naturally destitute of Judgment and Prudence, become greater Fools by their *Travelling*, it being impossible for him, who is a Fool in his own Country, to become wise by running up and down. Which made *Socrates* say, He must change his Spirit, and not his Climate, to become wise.

A passionate Temper renders a Man unfit for Advice, deprives him of his Reason, robs him of all that is great and noble in his Nature; it makes him unfit for Conversation, destroys Friendship, changes Justice into Cruelty, and turns all Order into Confusion.

It is in the Power of every Man to preserve his Probity; but no Man living has it in his Power to say, That he can preserve his Reputation, while there are so many evil Tongues in the World ready to blast the fairest Character; and so many open Ears ready to receive the Reports.

Dost thou lament for what is to come? Why? because it is not come? No, because it is grievous: And wilt thou double thy Griefs, with bringing them on before they come? Why should we run forward to meet those Miseries, which at the same Time we would fain run away from?

Hope is the last Thing that dieth in Man; and, though it be exceeding deceitful, yet it is of this good Use to us, that, while we are travelling through this Life, it conducts us an easier and more pleasant Way to our Journey's End. *Rochef*

To be Masters of ourselves and Habits, it is indispensably necessary, that our Thoughts be good and regular, which is effected by good Converse either with Books or Persons: Hence we may know ourselves, and adapt particular Remedies to our Weaknesses; for there is Nothing impossible, that is necessary to the Accomplishment of our Happiness.

Sobriety and Temperance of all Kinds, moderate Exercise, Appetites well governed, and keeping one's self from Melancholly, and all violent Passion and Disorder of the Mind, do assist, preserve, confirm, and finish, what Nature and Complexion at first began. *Char.* There

SEPTEMBER (1764) *beg. on* Saturday *hath* 30 *D.*

	D.	H.
First Quarter	2	8 After.
Full Moon	10	2 Morn.
Last Quarter	18	5 Morn.
New Moon	25	at Noon.

Planets places,						
D	☽	♂	♃	♀	☿	♄
1	9♍35	♉24	♋19	♐13	♏ 8	♍26
6	14 27	24	19	16	12	♎ 5
12	20 17	24	20	15	16	13
17	25 10	24	20	23	18	22
22	0♎ 4	24	21	27	21	30
27	4 59	23	21	30	22	♏ 7

The Orchard now produce its Nectar good;
The Peasant wisely lays up Winter Food;
To *Haggard-men* commit their Corn and Hay,
He's often dunn'd for Rent that makes Delay.

M D.	W. days	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla.	☽ ris & set	☽ south	H W	Aspects places.
1	7 Sat	☉ too slow 4 min.	5 32	6 28	♐ 21	☽ sets	5 16	7	☿ set 7, 28
2	G *Su*	London burnt 1666	5 33	6 27	14	10 32	6 44	8	
3	2 Mo	Day-light end 7 54	5 34	6 26	26	11 4	7 23	8	
4	3 Tu	Day 12h 48m long.	5 35	6 25	♑ 8	11 37	8 12	9	
5	4 We	Dogs days end.	5 36	6 24	20	12 26	9 1	10	
6	5 Th	*Cloudy and cold,*	5 38	6 22	♒ 1	morn	9 57	11	☿ set 7, 17
7	6 Fri	*with some rain;*	5 39	6 21	14	2 4	10 40	12	♃ r. 11, 23
8	7 Sat	Nativity V. MARY	5 40	6 20	25	2 56	11 27	12	
9	G *Su*	12 past TRINITY.	5 41	6 19	♓ 7	3 38	0 15	1	
10	2 Mo	☽ eclipsed visible.	5 43	6 17	20	4 29	1 1	2	
11	3 Tu	Day decre. 2h 16m.	5 44	6 16	♈ 2	5 28	1 52	3	☿ set 7, 6
12	4 We	☉ too slow 7 min.	5 46	6 14	15	rises	2 41	4	
13	5 Th	Day 12h 27m long.	5 47	6 13	28	aftern	3 30	4	
14	6 Fri	*warm weather*	5 49	6 11	♉ 11	7 51	4 18	5	
15	7 Sat	☉ too slow 9 min.	5 50	6 10	24	8 25	5 7	6	
16	G *Su*	13 past TRINITY,	5 51	6 9	♊ 7	9 2	5 56	7	
17	2 Mo	*for the*	5 53	6 7	21	9 31	6 44	8	☿ set 6, 55
18	3 Tu	*season,*	5 54	6 6	♋ 5	10 13	7 33	8	
19	4 We	*followed*	5 56	6 4	19	11 7	8 22	9	
20	5 Th	*by cold and*	5 57	6 3	♌ 3	12 21	9 11	10	☿ set 6, 40
21	6 Fri	St. MATTHEW.	5 58	6 2	18	morn	10 1	11	
22	7 Sat	☉ too slow 11 min.	6 0	6 0	♍ 2	1 54	10 48	12	
23	G *Su*	14 past TRINITY.	6 1	5 59	17	3 21	11 37	1	☉ in ♎
24	2 Mo	*wet until the end*	6 3	5 57	♎ 2	4 46	0 26	1	
25	3 Tu	☉ eclipsed invisible	6 4	5 56	16	☽ sets	1 15	2	
26	4 We	Day shorter 2h 48m	6 5	5 55	♏ 0	aftern	2 4	3	
27	5 Th	☉ too slow 12 min.	6 7	5 53	14	7 13	2 53	4	
28	6 Fri	*of the month.*	6 8	5 52	27	7 42	3 42	5	☿ set 6, 27
29	7 Sat	St. MICHAEL.	6 9	5 51	♐ 10	8 14	4 30	5	
30	G *Su*	15 past TRINITY.	6 11	5 49	22	8 54	5 19	6	

SEPTEM. 1. Autumn-Month---Ninth of the Year.

The 1st of this Month is the 245th of the Year, and 21st of *Aug.* O. Stile.

There are a great many Speculations, which Divines trouble themselves and the World with, which, they themselves do yet confess, are not necessary to any Man's Salvation; and, consequently, which a Man is no more obliged to busy his Head with, than with any Problems in Geometry. Bp. *Synge.*

If we apply ourselves seriously to Wisdom, we shall never live without true Pleasure, but learn to be pleased with every Thing: We shall be pleased so far with Wealth, as it makes us beneficial to others; with Poverty, for not having much to care for; and with Obscurity, for being unenvied. *Plut.*

There is a sweet Pleasure in *Contemplation*: All others grow flat and insipid upon frequent Use; and when a Man hath run thro' a Set of Vanities, in the Declension of his Age he knows not what to do with himself, if he cannot *think*.

The GOLDEN VERSES *of* PYTHAGORAS.

FIRST to the gods thy humble homage pay;
The greatest this, and first of laws, obey;
Perform thy vows, observe thy plighted troth,
And let religion bind thee to thy oath.
The heroes next demand thy just regard,
Renown'd on earth, and to the stars preferr'd,
To light and endless life, their virtue's sure reward.
Due rites perform and honours to the dead,
To ev'ry wife, to ev'ry pious, shade.
With lowly duty to thy parents bow,
And grace and favour to thy kindred show:
For what concerns the rest of human-kind,
Choose out the man to virtue best inclin'd;
Him to thy arms receive, him to thy bosom bind.
Possess'd of such a friend, preserve him still;
Nor thwart his counsels with thy stubborn will;
Pliant to all his admonitions prove,
And yield to all his offices of love:
Him from thy heart, so true, so justly dear,
Let no rash word nor light offences tear.
Bear all thou canst, still with his failings strive,
And to the utmost still, and still forgive;
For strong necessity alone explores
The secret vigour of our latent powers,
Rouzes and urges on the lazy heart,
Force, to itself unknown before, t'exert.

By

OCTOBER, (1764) *begins on* Monday, *hath* 31 *D.*

	D.	H.	
First Quarter	2	3	Morn.
Full Moon	9	5	After.
Last Quarter	17	10	After.
New Moon	24	9	After.
First Quarter	31	1	After.

Planets places.

☋	☉	☽	♄	♂	♀	☿
2	9♎55	♉23	♋21	♌ 4	♍23	♍15
7	14 51	R 22	21	7	23	22
12	19 48	22	22	14	22	28
17	24 47	22	22	14	20	♐ 5
22	29 46	21	22	18	17	10
27	4♍46	21	22	21	14	14

To warm the Heart, or toast the charming Lass
Before the Fire, employ a gen'rous Glass.--
An honest Man that weds a modest Wife,
Enjoys the Pleasures of a married Life.

M D.	W. day	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla.	☽ ris & set	☽ south	H w	Aspects places.
1	2Mo	☉ too slow 13 min	6 12	5 48	♑ 4	9 41	5 57	7	
2	3Tu	Day-light end 7, 13	6 13	5 47	17	10 35	6 27	8	
3	4We	*Dry weather;*	6 14	5 46	28	11 37	6 59	9	♃r.10,30
4	5Th	St. FRANCIS.	6 15	5 45	♒10	12 47	7 30	10	
5	6Fri	*cloudy and*	6 16	5 44	22	morn	8 40	10	
6	7 Sat	☉ too slow 14 min	6 18	5 42	♓ 4	1 31	9 23	11	
7	G *Su*	16 past TRINITY.	6 19	5 41	16	2 38	10 12	12	
8	2Mo	Day shorter 3h 30m	6 20	5 40	28	3 50	11 9	1	
9	3Tu	St. DENNIS. *rain;*	6 21	5 39	♈11	4 57	11 48	2	
10	4We	Day 11h 16m long.	6 22	5 38	24	☽ rise	● 37	2	
11	5Th	*cold, with*	6 23	5 37	♉ 7	aftern.	1 40	3	
12	6Fri	*heavy*	6 25	5 35	20	6 50	2 29	4	
13	7 Sat	*white frosts;*	6 26	5 34	♊ 4	7 18	2 55	5	♃ri.10,0
14	G *Su*	17 past TRINITY.	6 27	5 33	18	8 27	3 22	6	
15	2Mo	☉ too slow 16 min	6 29	5 31	♋ 1	9 16	4 41	6	
16	3Tu	*now something*	6 30	5 30	15	10 6	5 30	7	
17	4We	*warmer,*	6 31	5 29	29	10 54	6 19	8	
18	5Th	St. LUKE Evang.	6 32	5 28	♌13	11 43	7 6	9	
19	6Fri	Day 10h 52m long	6 34	5 26	27	12 33	7 56	10	
20	7 Sat	☉ too slow 16 min	6 35	5 25	♍12	morn	8 45	11	
21	G *Su*	18 past TRINITY.	6 37	5 23	26	2 11	9 34	11	
22	2Mo	*but again cold*	6 38	5 22	♎10	3 9	10 22	12	
23	3Tu	Irish Rebellion.	6 39	5 21	24	4 8	11 16	1	☉ in ♏
24	4We	*windy weather;*	6 40	5 20	♏ 8	sets af.	0 1	2	
25	5Th	CRISPIN.	6 41	5 19	22	6 12	0 49	3	
26	6Fri	K. GEOR. III. pro.	6 43	5 17	♐ 5	7 4	1 37	4	
27	7 Sat	*raw winds*	6 44	5 16	18	7 50	2 26	4	
28	G *Su*	St. SIMON & JUDE.	6 45	5 15	♑ 0	8 38	3 15	5	
29	2Mo	Day 10h 28m long.	6 46	5 14	12	9 29	4 3	6	
30	3Tu	*with some*	6 48	5 12	24	10 12	4 52	7	♃rif. 9, 0
31	4We	*rain.*	6 49	5 11	♒ 6	11 7	5 41	7	

By uſe thy ſtronger appetites aſſuage,
Thy gluttony, thy ſloth, thy luſt, thy rage:
From each diſhoneſt act of ſhame forbear;
Of others, and thyſelf alike, beware.
Let rev'rence of thyſelf thy thoughts control,
And guard the ſacred temple of thy ſoul.
Let juſtice o'er thy word and deed preſide,
And reaſon ev'n thy meaneſt actions guide:
For know that death is man's appointed doom,
Know that the day of great account will come,
When thy paſt life ſhall ſtrictly be ſurvey'd,
Each word, each deed, be in the balance laid,
And all the good, and all the ill moſt juſtly be repaid.
For wealth, the periſhing, uncertain good,
Ebbing and flowing like the fickle flood,
That knows no ſure, no fix'd abiding place,
But wand'ring, loves from hand to hand to paſs;
Revolve the getter's joy and loſer's pain,
And think if it be worth thy while to gain.
Of all thoſe ſorrows that attend mankind,
With patience bear the lot to thee aſſign'd;
Nor think it chance, nor murmer at the load;
For know what man calls fortune is from God.
In what thou may'ſt, from wiſdom ſeek relief,
And let her healing hand aſſuage thy grief;
Yet ſtill what ev'r the righteous doom ordains,
What cauſe ſoever multiplies thy pains,
Let not theſe pains as ills be underſtood;
For God delights not to afflict the good.
The reaſoning art, to various ends apply'd,
Is oft a ſure, but oft an erring guide.
Thy judgment therefore ſound and cool preſerve,
Nor lightly from thy reſolution ſwerve;
The dazling pomp of words does oft deceive,
And ſweet perſuaſion wins the eaſy to believe.
When fools and liars labour to perſuade,
Be dumb, and let the babblers vainly plead.
This above all, this precept chiefly learn,
This nearly does, and firſt, thyſelf concern;

NOVEMBER (1764) *beg. on* Thursday, *hath* 30 D.

	D.	H.	
Full Moon	8	11	Morn.
Last Quarter	16	2	After.
New moon	23	8	Morn.
First Quarter	30	3	After

Planets places,												
D	☉		☽		♃		♂		♀		☿	
1	9	♏ 46	♉	21	♋	22	♌	25	♏	10	♐	15
6	14	48		20		22		29		9		11
12	20	50		19		22	♒	5		8	♏	27
17	25	53		19		22		7	D	8		29
22	0	57		19		22		11		9		29
27	6	1		19	R	21		15		11		29

Now a good Fire doth fashionable grow,
Where Men desire the Sweets of Wine to know;
But drunk or sober shun the Wenches Tail,
Else Poverty succeed, and then a Jail.

M D.	W. day	Remarka. days, weather, &c.	☉ rises	☉ sets.	☽'s pla.	☽ rise & set	☽ south	H w	Aspects places.
1	5 Th	ALL-SAINTS Day.	6 50	5 10	♒ 18	11 52	6 30	8	♀ ri. 6, 10
2	6 Fri	ALL-SOULS.	6 51	5 9	29	12 42	7 19	9	
3	7 Sat	*Wet and*	6 52	5 8	♓ 11	morn	8 7	10	
4	G *Su*	K. WILLIAM's Nat	6 53	5 7	24	2 20	8 56	11	
5	2 Mo	POWDER-PLOT.	6 54	5 6	♈ 6	3 10	9 1	12	
6	3 Tu	*cold*;	6 55	5 5	19	3 56	9 34	12	♀ ri. 5, 39
7	4 We	Pr. H. Fred b. 1745	6 56	5 4	♉ 2	4 47	10 21	1	
8	5 Th	*moderate*	6 58	5 2	15	5 35	0 10	2	
	6 Fri	*weather*;	6 59	5 1	29	☽ rise	1 2	3	♃ rise 8, 1
	7 Sat	K. GEO. II b. 1683	7 0	5 0	♊ 11	aftern.	1 53	4	
11	G *Su*	St. MARTIN born.	7 1	4 59	27	6 32	2 37	4	
12	2 Mo	☉ too slow 13 min	7 3	4 57	♋ 12	7 21	3 26	5	
13	3 Tu	Day-break 5h 39m.	7 4	4 56	26	8 9	4 15	6	♀ ri. 5, 20
14	4 We	St. LAURENCE.	7 5	4 55	♌ 10	9 4	5 3	7	
15	5 Th	☉ too slow 12 min	7 6	4 54	25	9 48	5 52	8	
16	6 Fri	EDMUND Bp. Cant.	7 7	4 53	♍ 8	10 39	6 41	8	♀ ri. 4, 51
17	7 Sat	*cloudy and*	7 8	4 52	22	11 28	7 30	9	
18	G *Su*	Day shorter 5h 8m.	7 9	4 51	♎ 6	12 15	8 15	10	
19	2 Mo	*perhaps*	7 10	4 50	20	morn	9 7	11	
20	3 Tu	EDMUND K. & M.	7 11	4 49	♏ 3	2 3	9 56	12	♀ ri. 4, 31
21	4 We	Pres. Virg. MARY.	7 12	4 48	17	2 59	10 30	1	
22	5 Th	St. CECILIA.	7 12	4 48	♐ 0	3 48	11 31	1	☉ in ♐
23	6 Fri	St. CLEMENT.	7 13	4 47	13	sets af.	0 27	2	
24	7 Sat	*rain*;	7 14	4 46	25	5 39	1 21	3	
25	G *Su*	S. CATHARINE. Pr.	7 15	4 45	♑ 8	6 28	2 1	4	
26	2 Mo	[W. HEN. b. 1743	7 16	4 44	20	7 17	2 48	5	
27	3 Tu	Day-break 5h 47m.	7 16	4 44	♒ 2	8 7	3 37	5	♀ ri. 4, 20,
28	4 We	*snow or*	7 17	4 43	14	8 53	4 26	6	
29	5 Th	*rain.*	7 18	4 42	26	9 44	5 15	7	♃ ri. 6, 41
30	6 Fri	St. ANDREW, Ap.	7 18	4 42	♓ 7	10 32	6 3	8	

Let not example, let no ſoothing tongue,
Prevail upon thee with a Siren's ſong,
To do thy ſoul's immortal eſſence wrong.
Of good and ill by words or deeds expreſt,
Chooſe for thyſelf, and always chooſe the beſt.
Let wary thought each enterprize forerun,
And ponder on thy task before begun,
Leſt foily ſhould the wretched work deface,
And mock thy fruitleſs labours with diſgrace.
Fools huddle on, and always are in haſte,
Act without thought, and thoughtleſs words they waſte.
Be thou, in all thou doſt, with early cares,
Strive to prevent at firſt a fate like theirs;
That ſorrow on the end may never wait,
Nor ſharp repentance make thee wiſe too late.
Beware thy meddling hand in ought to try,
That does beyond thy reach of knowledge lie;
But ſeek to know, and bend thy ſerious thought
To ſearch the profitable knowledge out.
So joys on joys for ever ſhall increaſe,
Wiſdom ſhall crown thy labours, and ſhall bleſs
Thy life with pleaſure, and thy end with peace.
Nor let the body want its part, but ſhare
A juſt proportion of thy tender care:
For health and welfare prudently provide,
And let its lawful wants be all ſupply'd.
Let ſober draughts refreſh, and wholſome fare
Decaying nature's waſted force repair;
And ſprightly exerciſe the duller ſpirits chear.
In all things ſtill which to this care belong,
Obſerve this rule, to guard thy ſoul from wrong.
By virtuous uſe thy life and manners frame,
Manly and ſimply pure, and free from blame.
Provoke not envy's deadly rage, but fly
The glancing curſe of her malicious eye.
Seek not in needleſs luxury to waſte
Thy wealth and ſubſtance, with a ſpendthrift's haſte;

DECEMBER, (1764) *beg. on* Saturday, *hath* 31 *D.*

	D.	H.	
Full Moon	8	7	Morn.
Laſt Quarter	16	2	Morn.
New Moon	22	6	After.
Firſt Quarter	29	8	After.

Planets places.

D	☉	♄	♃	♂	♀	☿
1	10 ♐ 4	♉ 19	♋ 20	♒ 19	♏ 13	♐ 8
6	15 9	18	20	23	17	14
11	20 14	18	20	27	20	21
16	25 20	18	19	30	25	28
21	0 ♑ 26	18	19	♓ 4	29	♑ 6
26	5 31	18	18	8	♐ 4	13

Cold merry *Chriſtmas* finiſhes the Year,
'Tis well for thoſe who can afford good Cheer;
But ſuch as have not Coin, nor Credit got,
Muſt be content without one ſingle Pot.

M D.	W. day	Remarka. days, weather, &c.	☉ riſe.	☉ ſets.	☽'s pla	☽ riſ & ſet	☽ ſouth	H w	Aſpects places.
1	7 Sat	Frs. Dow. b. 1719.	7 19	4 41	♓ 19	11 23	6 52	9	♀ ri. 4, 13
2	G *Su*	ADVENT-SUNDAY	7 19	4 41	♈ 1	12 11	7 41	9	
3	2 Mo	Day-light end 6, 9.	7 20	4 40	14	12 57	8 30	10	
4	3 Tu	Day 9h 20m long.	7 20	4 40	27	morn	9 18	11	
5	4 We	*Rain and*	7 21	4 39	♉ 10	2 36	10 7	12	
6	5 Th	☉ too ſlow 3 min.	7 22	4 38	23	3 24	10 59	1	
7	6 Fri	*ſnow, followed*	7 22	4 38	♊ 8	4 13	11 45	2	♀ riſe 4, 7
8	7 Sat	Concep. V. MARY.	7 23	4 37	22	5 7	0 13	2	
9	G *Su*	2 in ADVENT.	7 23	4 37	♋ 7	☽ riſe	1 22	3	
10	2 Mo	Day 9h 12m long.	7 24	4 36	21	aftern	2 11	4	
11	3 Tu	☉ too ſlow 1 min.	7 24	4 36	♌ 7	6 18	3 1	5	
12	4 We	*by tolerable*	7 24	4 36	21	7 6	3 49	6	♀ riſe 4, 2
13	5 Th	St. LUCY. *plea-*	7 24	4 36	♍ 5	7 55	4 38	6	
14	6 Fri	*ſant weather;*	7 25	4 35	19	8 44	5 26	7	
15	7 Sat	Day-break 5h 56m.	7 25	4 35	♎ 3	9 32	6 15	8	
16	G *Su*	3 in ADVENT.	7 25	4 35	17	10 21	7 4	9	♀ riſe 4, 1
17	2 Mo	*froſty and*	7 25	4 35	♏ 0	11 11	7 53	10	♃ ri. 5, 23
18	3 Tu	*cold,*	7 25	4 35	13	12 1	8 41	10	
19	4 We	SHORTEST DAY.	7 25	4 35	26	morn	9 30	11	
20	5 Th	*with a heavy*	7 25	4 35	♐ 9	1 56	10 19	12	☉ in ♑
21	6 Fri	St. THOMAS Apo.	7 25	4 35	22	2 51	11 8	1	
22	7 Sat	☉ too faſt 4 minut.	7 25	4 35	♑ 4	3 49	11 57	2	
23	G *Su*	*ſnow about*	7 25	4 35	16	ſets af.	0 45	3	
24	2 Mo	*this time:*	7 25	4 35	28	5 39	1 35	3	♀ ri. 3, 59
25	3 Tu	Nativ. of CHRIST.	7 25	4 35	♒ 10	6 27	2 25	4	
26	4 We	St. STEPHEN.	7 25	4 35	22	7 16	3 13	5	
27	5 Th	St. JOHN Evangel.	7 25	4 35	♓ 4	8 7	4 2	6	
28	6 Fri	HOLY INNOCENTS	7 25	4 35	16	8 58	4 53	7	
29	7 Sat	*a merry chriſtmas.*	7 25	4 35	28	9 44	5 39	7	
30	G *Su*	1 aft. CHRISTMAS.	7 24	4 36	♈ 10	10 32	6 28	8	
31	2 Mo	SYLVESTER.	7 24	4 36	22	11 21	7 16	9	

Yet flying theſe, be watchful, leſt thy mind,
Prone to extremes, an equal danger find,
And be to ſordid avarice inclin'd.
Diſtant alike from each, to neither lean,
But ever keep the happy GOLDEN MEAN.
Be careful ſtill to guard thy ſoul from wrong,
And let thy thought prevent thy hand and tongue.
Let not the ſtealing God of ſleep ſurprize,
Nor creep in ſlumbers on thy weary eyes,
Ere ev'ry action of the former day
Strictly thou doſt and righteouſly ſurvey.
With rev'rence at thy own tribunal ſtand,
And anſwer juſtly to thy own demand.
Where have I been? in what have I tranſgreſs'd?
What good or ill has this day's life expreſs'd?
Where have I fail'd in what I ought to do?
In what to God, to man, or to myſelf, I owe?
Inquire ſevere what-e'er from firſt to laſt,
From morning's dawn 'till evening's gloom, has paſt,
If evil were thy deeds, repent and mourn,
And let thy ſoul with ſtrong remorſe be torn,
If good, the good with peace of mind repay,
And to thy ſecret ſelf with pleaſure ſay,
Rejoice, my heart, for all went well to-day.
Theſe thoughts, and chiefly theſe, thy mind ſhould move,
Employ thy ſtudy, and engage thy love.
Theſe are the rules which will to virtue lead,
And teach thy feet her heav'nly paths to tread.
This by his name I ſwear, whoſe ſacred lore
Firſt to mankind explain'd the myſtic FOUR,
Source of eternal nature and almighty power.
In all thou doſt, firſt, let thy prayers aſcend,
And to the gods thy labours firſt commend:
From them implore ſucceſs, and hope a proſp'rous end.
So ſhall thy abler mind be taught to ſoar,
And wiſdom in her ſecret ways explore;
To range through heaven above and earth below,
Immortal gods and mortal men to know.

So shalt thou learn what power does all control,
What bounds the parts, and what unites the whole:
And rightly judge, in all this wond'rous frame,
How universal nature is the same;
So shalt thou ne'er thy vain affections place
On hopes of what shall never come to pass.
Man, wretched man! thou shalt be taught to know,
Who bears within himself the inborn cause of woe.
Unhappy race! that never yet could tell,
How near their good and happiness they dwell.
Depriv'd of sense, they neither hear nor see;
Fetter'd in vice, they seek not to be free,
But stupid to their own sad fate agree;
Like pond'rous rolling stones oppress'd with ill,
The weight that loads them makes them roll on still,
Bereft of choice and freedom of the will.
For native strife in ev'ry bosom reigns,
And secretly an impious war maintains:
[illegible] this, but let the combat cease,
And ev'ry yielding passion sue for peace.
Would thou, great Jove, thou father of mankind,
Reveal the Demon for that task assign'd,
The wretched race an end of woes would find.
And yet be bold, O man! divine thou art,
And of the gods celestial essence part.
Nor [illegible] nature is from thee conceal'd,
[illegible] her mystic rules reveal'd.
[illegible] thou happily attain,
[illegible] perfect be in all that I ordain.
[illegible] soul to health thou shalt restore,
[illegible] every pain she felt before.
[illegible] warn, from meats unclean and foul,
[illegible] body pure, so free thy soul;
[illegible] thy reason, so, maintain;
[illegible] which heav'n did for thy guide ordain,
[illegible] reason ever hold the rein.
Then if this mortal body thou forsake,
[illegible] flight to the pure æther take,
Among the gods exalted shalt thou shine,
[illegible] incorruptible, divine:
The tyrant death securely shalt thou brave,
And [illegible] the dark dominion of the grave.

Several

Several curious RECEIPTS, *very neceſſary to be known in Families.*

To kill Rats.

POUND ſome Stone-lime, and mix it with Oatmeal and coarſe Sugar; lay it about the Houſe, ſet Water by it, for after they eat of it, they will drink till they burſt, then the reſt will leave the Place. Though this ſeems but a ſimple Thing, yet it will deſtroy them faſter than any Thing elſe, and do no other Damage.

To take a Spot of Oil out of Cloth.

GET Oil of Tartar and lay it upon the Spot; after a while take it off again, waſh it with luke-warm Water, then three or four Times with cold Water, and the Cloth will look as neat and clean as if new.

To take Spots out of Scarlet or Velvet, without hurting the Colour.

GET the Herb called LANARIA, of the Apothecary's Condiſe, extract the Juice of it, and lay it on the Spot; let it lie two or three Hours, then waſh it with warm Water, and if you think the Spot not taken out, do it again; and if the Cloth be not died in Grain, the ſecond Time doing add a little Soap, with a ſmall Quantity of the ſaid Juice; mix it well, waſh the Spot, and it will come out.

To take Ink or Wine out of Woollen or Linen-Cloth.

TAKE the Juice of Lemons, and wet the Spot with it divers Times, letting it dry each Time, then waſh it with white Soap and Vinegar, and the Spot will go out.

To take Spots out of Silk.

GET the long round Muſhrooms of a ſharp Taſte, wet the Spots and let it lie two Hours, then waſh them with clean Water.

To take Spots of Ink, or other Spots out of Woollen-Cloth.

GET green Lemons, and ſqueeze the Juice, and rub well the Spots with it, let it be done dry, then waſh it with luke-warm Water; and when dry, rub the Spot again as before, and the Cloth will return to its Colour.

To preſerve Writings.

INK made with the Infuſion or Decoction of Wormwood, prevents Writings from being eaten by Rats and Mice.

To make right black German *Liquid, for cleaning Leather-bottom Chairs, Coaches,* &c.

GET a Handful of Glovers Shreds, boil them in four Quarts of Strong Beer or Ale, for a boil or two, then take out your Shreds and add to your Liquid eight Ounces of Ivory-black, finely pounded, one Ounce of Gumdragon, ditto Gumaraback, one Barrel of Lampblack, put theſe all together, giving them a boil or two over a gentle Fire, and then uſe it with a ſoft Bruſh.

N. B. This Liquid you may uſe for Coaches, Chaiſes, and Harneſſes, alſo Shoes, Boots, and Leather-bottom Chairs, black Wooden Chimney-pieces, or black Hearth-ſtones.

A TABLE of Interest at Seven POUNDS per Hundred.

£.	2 Mon.			4 Mon.			6 Mon.			A Year.		
	s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.
POUNDS. 1	0	2	3	0	5	2	0	8	1	1	4	3
2	0	5	2	0	11	0	1	4	3	2	9	2
3	0	8	1	1	4	3	2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4	0	3	6	0	7	0	0
6	1	4	3	2	9	2	4	2	1	8	4	2
7	1	7	2	3	3	0	4	10	2	9	9	1
8	1	10	0	3	8	0	5	7	0	11	2	0
9	2	1	0	4	2	1	6	3	2	12	7	1
	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
TENS OF POUNDS. 10	0	2	4	0	4	8	0	7	0	0	14	0
20	0	4	8	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	8	1	8	0	2	16	0
50	0	11	8	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	4	1	12	8	2	9	0	4	18	0
80	0	18	8	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	0	0	6	6	0
100	1	3	4	2	6	8	3	10	0	7	0	0

The Use of this TABLE.——If you would know what the Interest of *Thirty Pounds* is for Six Months, find 30 among *Tens of Pounds*, and right opposite it under 6 Mon. stands £.1 1 0.

A TABLE of the Value and Weight of Coins, as they now pass in ENGLAND, PHILADELPHIA, and NEW-YORK.

	Sterl. l.	s.	d.	Philad. l.	s.	d.	NYork l.	s.	d.	Weight dw.	gr.
Eng. Six-p.	0	0	6	0	0	9	0	0	9		
Eng. Crown	0	5	0	0	7	6	0	8	0		
Eng. Guinea	1	1	0	1	14	0	1	16	0	5	6
Fr. Guinea	1	1	0	1	13	6	1	15	0	5	5
Moyadore	1	7	0	2	3	6	2	6	0	6	18
Johannas	3	12	0	5	15	0	6	6	0	18	8
Half ditto	1	16	0	2	17	6	3	3	0	9	4
Carolines				1	14	0	1	16	0	6	5
Fr. Pistole	0	16	6	1	6	6	1	8	0	4	4
Sp. Pistole	0	16	6	1	7	0	1	9	0	4	6
Doubloon	3	6	0	5	8	0	5	16	0	17	8
Chequin				0	13	6				2	3
D. Ducat				0	24	0				2	4
Sp. Ps. of 8				0	7	6	0	8	0	17	6

N.B. Spanish silver is sold in London by the ounce, and often varies, but seldom or ever exceeds 5s. 5d. In Pennsylvania it sells for 8s. 6d. per Ounce. In Boston and Connecticut, pieces of 8 pass for 6s, and Gold by Weight.

TABLE

TABLE of INTEREST, &c.

A TABLE of SIMPLE-INTEREST, at Six Pounds *per Cent*, from Five Shillings to a Thousand Pounds: And to avoid Fractions, it is fitted to the meaneſt Capacity, as near the Truth as poſſible it can be.

Principal.	*One Month.*			*Three Months.*			*Six Months.*			*Nine Months.*			*A YEAR.*		
Shillings.	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q.*	*s.*	*d.*	*q*
5	0	0	1	0	0	3	0	1	3	0	2		0	3	2
10	0	0	2	0	1	3	0	3	2	0	5	2	0	7	1
15	0	0	3	0	2	3	0	5	2	0	8	0	0	10	2
Pounds.															
1	0	1	1	0	3	2	0	7	1	0	10	2	1	2	2
2	0	2	2	0	7	1	1	2	2	1	9	2	2	4	3
3	0	3	2	0	10	2	1	9	2	2	8	2	3	7	1
4	0	4	3	1	2	2	2	4	3	3	7	1	4	9	2
5	0	6	0	1	6	0	3	0	0	4	6	0	6	0	0
6	0	7	1	1	9	2	3	7	1	5	4	3	7	2	2
7	0	8	2	2	1	1	4	2	2	6	3	2	8	4	3
8	0	9	2	2	4	3	4	9	2	7	2	2	9	7	1
9	0	10	3	2	8	2	5	4	3	8	1	1	10	9	2
Tens of Pounds.	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*
10	0	1	0	0	3	0	0	6	0	0	9	0	0	12	0
20	0	2	0	0	6	0	0	12	0	0	18	0	1	4	0
30	0	3	0	0	9	0	0	18	0	1	7	0	1	16	0
40	0	4	0	0	12	0	1	4	0	1	16	0	2	8	0
50	0	5	0	0	15	0	1	10	0	2	5	0	3	0	0
60	0	6	0	0	18	0	1	16	0	2	14	0	3	12	0
70	0	7	0	1	1	0	2	2	0	3	3	0	4	4	0
80	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
90	0	9	0	1	7	0	2	14	0	4	1	0	5	8	0
100	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0
200	1	0	0	3	0	0	6	0	0	0	0	0	12	0	0
300	1	10	0	4	10	0	9	0	0	10	10	0	18	0	0
400	2	0	0	6	0	0	12	0	0	11	0	0	24	0	0
500	2	10	0	7	10	0	15	0	0	22	10	0	30	0	0
600	3	0	0	9	0	0	18	0	0	27	0	0	36	0	0
700	3	10	0	10	10	0	21	0	0	31	10	0	42	0	0
800	4	0	0	12	0	0	24	0	0	36	0	0	48	0	0
900	4	10	0	13	10	0	27	0	0	40	10	0	54	0	0
1000	5	0	0	15	0	0	30	0	0	45	0	0	60	0	0

COURTS

SUPREME-COURTS *in Pennsylvania, are held*;

AT Philadelphia, the 10th day of April, and 24th of September.

COURTS *of* QUARTER-SESSIONS, *are held*;

AT Philadelphia, the 1st Monday in Mar. June, Sept. and Dec. at Newtown, for Bucks county, on the 11th day following (inclusive) in every of the months aforesaid; at Chester, the last Tues. in May, Aug. Nov. and Feb. at Lancaster, the 1st Tues. in each; at York, the last Tues. in Apr. July, Octo. and Jan. at Cumberland, the Tuesd. preceding York courts; at Reading, for Berks county, the Tuesd. next after Lancaster courts; at Easton, for Northampton county, the Tuesday next after Bucks county.

COURTS *of* COMMON-PLEAS, *are held*;

AT Philadelphia, the 1st Wedn. after the Quarter-Sessions in Mar. June, Sept. and Dec. at Newtown, the 9th day following (inclusive) in every of the months aforesaid; at Chester, the last Tues. in May, Aug. Nov. and Feb. at Lancaster, the 1st Tues. in the months aforesaid; at Sussex the 1st, at Kent the 2d, and at Newcastle the 3d Tues. in the same months.

MAYOR'S COURTS *for the City of* Philadelphia, *are held*;

AT Philadelphia, the 1st Tues. in Jan. Apr. and July, and last in October.

SUPREME-COURTS *in New-Jersey, are held*;

AT Amboy, the 3d Tues. in Mar. and 2d in Aug. at Burlington, the 2d Tues. in May, and 1st in November.

Courts for trial of causes bro't to issue in the Supreme-Court, are held;

FOR Salem and Cape-May counties the 3d, and for Glocester the 4th Tues. in Apr. for Hunterdon, the 1st Tues. in May; for Somerset the 2d, and for Bergen the 4th Tuesd. in Oct. for Essex, the next Tues. following; for Monmouth, the next Tuesday after that.

GENERAL-SESSIONS *and* COUNTY-COURTS, *are held*;

IN Bergen county, the 1st Tues. in Jan. and Oct. and 2d in June; in Essex, the 3d Tues. in Jan. and May, 3d in June, and 4th in Sept. in Middlesex, the 3d Tues. in Jan. April and July, and 2d in Oct. in Somerset, the 1st Tues. in Janua April and Oct. and 2d in June; in Monmouth, the 4th Tues. in

in Jan. April and July, and 3d in Oct. in Hunterdon, the 1st Tuesf. in Feb. and Aug. 3d in May, and 4th in Oct. in Burlington, the 1st Tuesf. in May, last in July, and 2d in Novem. and Feb. in Glouceſter, the 2d Tuesf. in June, 3d in Sep. and 4th in Dec. and March; in Salem, the 1st Tuesf. in June, 3d in Feb. and Aug. and 4th in Nov. in Cumberland, the last Tuesf. in May, 4th in Feb. and Aug. and 1st in Dec. in Cape May, the 1st Tuesf. in Feb. and Aug. 3d in May, and 4th in Octob. for the Borough-town of Trenton, the 1st Tuesday in March, June, September and December.

SUPREME-COURTS *in New-York, are held*;

AT New-York, the 3d Tuesf. in April, last in July, and 3d in Oct. and Jan. at Richmond, the 1st Tuesf. in May; at Orange the 1st, at Dutcheſs the 2d, at Ulſter the 3d, and at Albany the 4th Tuesf. in June; at Queen's county the 1st, at Suffolk the 2d, at King's county the 3d, and at Weſtcheſter the 4th Tuesday in September.

COURTS *of* SESSIONS *and* COMMON-PLEAS, *are held*;

AT New York, the 1st Tuesf. in May, Aug. Nov. and Feb. at Albany, the 1st Tuesf. in June and Oct. and 3d in Jan. at Weſtcheſter, the 4th Tuesf. in May and Oct: in Ulſter, the 1st Tuesf. in May and 3d in Sept. in Richmond, the 3d Tuesf. in March and last in Sep. in King's, the 3d Tuesf. in April and Oct. in Queen's, the 3d Tuesf. in May and Sept. in Suffolk, the last Tuesf. in March and 1st in Oct. in Orange, the last Tuesf. in April and Oct. in Dutcheſs county, the 3d Tuesday in May and October.

SUPERIOR-COURTS *in Connecticut, are held*;

AT Hartford, the 1st Wed. in Mar. and 1st Tuesf. in Sep. at New-London, the 4th Tuesf. in Sept. at New-Haven, the last Tuesf. in Feb. and Aug. at Windham, the 3d Tuesf in March and Septem. at Norwich, the last Tuesday in March.

INFERIOR-COURTS, *are held*;

AT New-London, the 2d Tuesf. in June; at New-Haven, the 1st, Tuesf. in April and 2d in Nov. at Fairfield, the 3d Tuesf. in April and Nov. at Windham, the 4th Tuesf. in June and 2d in Dec. at Norwich, the last Tuesday in November.

COURTS in MARYLAND and VIRGINIA.

PROVINCIAL COURTS *in Maryland, are held*;

AT Annapolis, two in a year, viz. the 2d Tuesd. in April and September.

COUNTY-COURTS, *are held*;

AT Talbot, Baltimore, Worcester, and St. Mary's, the 1st, at Dorcester, Cæcil, Ann-Arundel, and Charles counties, the 2d, at Kent, Calvert, Frederick, and Somerset, the 3d, and at Queen Ann's, and Prince George's, the 4th Tuesdays in March, June, August, and November.

MAYOR'S-COURTS *for the City, are held*;

AT Annapolis, quarterly, viz. on the last Tuesday in Janu. April, July, and October.

GENERAL-COURTS *in Virginia, are held*;

AT Williamsburg yearly, on the 10th day of April and Octob. which will hold 24 days (Sundays excluded) and no longer.

COURTS *of* OYER-AND-TERMINER, *are held*;

AT Williamsburg, the 2d Tuesday in June and December.

QUARTERLY-COURTS, *are held*;

AT Brunswick and Fairfax counties, the last Tues. in March, June, Sept. and Dec. at Lunenberg, the 1st Tues. in Jan. April, July, and Oct. at Frederick and Albermarle counties, the 2d Tues. in Feb. May, Aug. and Nov. at Augusta county, the 4th Tuesday in the months aforesaid.

There are also Courts held for every other county, once a month, throughout the year, viz

AT Henrica, Richmond, and Williamsburg, the 1st, at James-city, Northumberland, and Nansemond, the 2d, at York county, the 3d, and at Prince William, and Cumberland, the 4th Mond. in every month; at Middlesex, Elizabeth-city, and Spotsylvania, the 1st, at Prince George, King, Queen, Northampton, and Stafford, the 2d, at Essex, Goochland, Princess Anne, and Surrey, the 3d, at Louisa, the 4th, and at Westmoreland, and Accomack, the last Tues. in each month; at Charles-city county, the 1st Wedn. in every month; at Warwick, Isle of Wight, and Hanover counties, the 1st, at New-Kent, and Southampton, the 2d, at Norfolk, and Culpepper

pepper, the 3d, and at Glouceſter, and Orange, the 4th Thur. in every month; at Cheſterfield, and King George's, the 1ſt, at Lancaſter, and Caroline, the 2d, and at King William, and Amelia, the 3d Fridays in each month.

FAIRS, *are held*;

AT Noxontown, Apr. 29 and Oct. 21; Cohanſie, May 5 and Oct. 27; Wilmington, May 9 and Nov. 4; Salem, May 12 and Oct. 31; Newcaſtle, May 14 and Nov. 14; Cheſter, May 16 and Oct. 16; Briſtol, May 19 and Nov. 9; Burlington, May 21 and Nov. 12; Philadelphia, May 27 and Nov. 27; Lancaſter, June 12 and Novem. 5; Marcus-Hook, Oct. 10; Annapolis, May 12 and Oct. 10; Charles-Town, May 3 and Oct. 29; Newark, Apr. 19 and Oct. 18

QUAKERS GENERAL-MEETINGS, *are held*;

AT Philadelphia, the 4th Sun. in March; at Cheſter-River, the 2d Sun. in April; at Duck-Creek, the 3d Sun. in April; at Salem, the 3d Sun. in May; at Weſt-River, on Whitſunday; at Little-Egg-Harbour, the 1ſt Sund. in June; at Fluſhing, the laſt Sun. in May and Nov. at Setacket, the 1ſt Sun. in June; at Newtown, the laſt Sun. in June; at Newport, the 4d Friday in June; at Weſtbury, the laſt Sunday in Aug. and Feb. at Philadelphia, the 4th Sun. in Sept. at Nottingham, the 1ſt Mond. in Oct. at Cæcil, the 3d Sun. in Oct at Choptank, the 3d Saturd. in Octo. at Little-Creek, the 2d Sun. in Oct at Shrewsbury, the 4th Sun. in Oct. at Matiniconk, the laſt Sun. in Oct. at Wilmington, the next Sun. after Spring-meeting in Philadelphia.

A PROPHECY.

WHERE *Britain* ſtood an Hundred Years ago,
She ſtill remains, begirt with liquid Waves,
And dreads leſs Danger from a foreign Foe,
Than from her treach'rous Friends, domeſtic *Knaves*:
From Court-preferments Envy ſprings of courſe;
Thoſe out of Favour rail at thoſe in Place,
And yet by Change we often fare the worſe;
For *Knaves* are only honeſt in Diſgrace!

A brief

A brief CHRONOLOGY *of memorable Things, from the Beginning of the World to the present Year*, 1764.

	Numb. of Years.
SINCE the Creation according to CHRONOLOGY	5713
Noah's Flood	4113
London built	2871
Scots entered Albion	2172
Fergus first King of Scotland	2093
Edinburgh Castle built	2064
The Birth of JESUS CHRIST	1764
Rome burnt by Nero's command	1702
England received the Christian Faith	1587
Scotland ditto	1561
Armagh Cathedral built by St. Patrick	1376
Tower of London built	1185
Mahomet the Impostor	1140
London Bridge built	555
Invention of Guns	395
Art of PRINTING found out	324
Columbus found America	273
Newfoundland discovered by the English	239
First Use of Coaches	201
Drake's Voyage round the World	192
Great Massacre in France	192
Tobacco first used in England	182
Sir Walter Raleigh found and named Virginia	178
Virginia planted by the English	158
Newfoundland planted	155
Bible new translated	153
New-York first settled	150
Gunpowder-Plot	159
New-England first settled	144
Barbados first planted	137
Boston built	136
Neves first planted	136
Maryland first settled	134
King Charles I beheaded	124
Jamaica taken from the Spaniards	109
New-York, Albany, and New-Castle taken by the English	102
Great Plague in London, whereof near 100,000 People died	99
13,200 Houses consumed by Fire in London	98

	Numb. of Years
Since Carolina first planted	90
Burlington was built	87
Pennsylvania first named	81
Philadelphia first founded	81
Amboy laid out	81
Great Earthquake in Jamaica	71
Post-Office erected in America	70
Union of England and Scotland	57
The wet Harvest, the like not seen here	35
The last hard Winter, when Delaware continued froze up from Decemb. 15th, to March 15th	23
Rebellion in Scotland	19
Battle of Cullodon	18
Philadelphia Academy formed	14
Alteration of the Stile from the Julian to the Gregorian	12
Fort Necessity taken by the French	10
Fort Bousejour in Nova-Scotia taken by the English	9
Braddock's Defeat	9
Dieskau defeated by Sir W. Johnson	9
War proclaimed against France	8
General Abercrombie defeated at Tieonderoga	6
Fort Frontenac taken by Colonel Bradstreet	6
Pittsburg taken by the English	6
Senegal and Goree in Africa taken	6
Louisbourg taken	6
Guardeloupe taken	5
Tieonderoga, Crown-Point, Niagara, and Quebec taken	5
Toulon Squadron destroyed by Admiral Boscawen	5
Brest Fleet beat by Adm. Hawke	5
Motreal taken	4
King GEORGE II. died, and King GEORGE III. proclaimed	4
K. GE. III. married and crowned	3
Bellisle taken	3
Pondicherry taken	3
War proclaimed against Spain	2
Prince of Wales born, Aug. 12	2
Peace proclaim'd bet. E. F. & S.	1

The

The compleat Meat MARKET-BOOK, being a TABLE, shewing the Price of Meat, from One Pound Weight to One Hundred and Twelve Pounds.

Num. of lb.	at 3 Halfpence per Pound.			2 Pence per lb.		2 Pence Halfpence per lb.			3 Pence per lb.	3 Pence Halfpence per lb.			4 Pence per lb.	
lb.wt.	s.	d.	q.	s.	d.	s.	d.	q.	s.	d.	s.	d.	q.	s.	d.
1		1	2		2		2	2				3	2		4
2		3	0		4		5	0		6		7	0		8
3		4	2		6		7	2		9		10	2	1	0
4		6	0		8		10	0	1	0	1	2	0	1	4
5		7	2		10	1	0	2	1	3	1	5	2	1	8
6		9	0	1	0	1	3	0	1	6	1	8	0	2	0
7		10	2	1	2	1	5	2	1	9	2	0	2	2	4
8	1	0	0	1	4	1	8	0	2	0	2	4	0	2	8
9	1	1	2	1	6	1	10	2	2		2	7	2	3	0
10	1	3	0	1	8	2	1	0	2	6	2	11	0	3	4
11	1	4	2	1	10	2	3	2	2	9	3	2	2	3	8
12	1	6	0	2	0	2	6	0	3	0	3	6	0	4	0
13	1	7	2	2	2	2	8	2	3	3	3	9	2	4	4
14	1	9	0	2	4	2	11	0	3	6	4	1	0	4	8
15	1	10	2	2	6	3	1	2	3	9	4	4	2	5	0
16	2	0	0	2	8	3	4	0	4	0	4	8	0	5	4
17	2	1	2	2	10	3	6	2	4	3	4	11	2	5	8
18	2	3	0	3	0	3	9	0	4	6	5	3	0	6	0
19	2	4	2	3	2	3	11	2	4	9	5	6	2	6	4
20	2	6	0	3	4	4	2	0	5	0	5	10	0	6	8
21	2	7	2	3	6	4	4	2	5	3	6	1	2	7	0
22	2	9	0	3	8	4	7	0	5	6	6	5	0	7	4
23	2	10	2	3	10	4	9	2	5	9	6	8	2	7	8
24	3	0	0	4	0	5	0	0	6	0	7	0	0	8	0
25	3	1	2	4	2	5	2	2	6	3	7	3	2	8	4
26	3	3	0	4	4	5	5	0	6	6	7	7	0	8	8
27	3	4	2	4	6	5	7	2	6	9	7	10	2	9	0
28	3	6	0	4	8	5	10	0	7	0	8	2	0	9	4
29	3	7	2	4	10	6	0	2	7	2	8	5	2	9	8
30	3	9	0	5	0	6	3	0	7	6	8	9	0	10	0
40	5	0	0	6	8	8	4	0	10	0	11	8	0	13	4
50	6	3	0	8	4	10	5	0	12	6	14	7	0	16	8
56	7	0	0	9	4	11	8	0	14	0	16	4	0	18	8
60	7	6	0	10	0	12	6	0	15	0	17	6	0	20	0
84	10	6	0	14	0	17	6	0	21	0	24	6	0	28	0
112	14	0	0	18	8	23	4	0	28	0	32	8	0	37	4

A TABLE of Expences, Income, or Wages, from *One Penny* to *Ten Pounds* per *Day*, how much it amounts to per *Week*, *Month*, or *Year*. Or, having the yearly Income given, to tell how much it is per *Month*, *Week*, or *Day*. N:B: 28 *Days are allowed to a Month, and* 13 *Months to a Year.*

Per *Day*.			Per *Week*.			Per *Month*			Per YEAR.		
£.	s.	d.	£.	s.	d.	£.	s.	d.	£.	s.	d.
0	0	1	0	0	7	0	2	4	1	10	5
0	0	2	0	1	2	0	4	8	3	0	10
0	0	3	0	1	9	0	7	0	4	11	3
0	0	4	0	2	4	0	9	4	6	1	7
0	0	5	0	2	11	0	11	8	7	12	1
0	0	6	0	3	6	0	14	0	9	2	6
0	0	7	0	4	1	0	16	4	10	12	11
0	0	8	0	4	8	0	18	8	12	3	4
0	0	9	0	5	3	1	1	0	13	13	0
0	0	10	0	5	10	1	3	4	15	4	4
0	0	11	0	6	5	1	5	8	16	14	7
0	1	0	0	7	0	1	8	0	18	5	0
0	2	0	0	14	0	2	16	0	36	10	0
0	3	0	1	1	0	4	4	0	54	15	0
0	4	0	1	8	0	5	12	0	73	0	0
0	5	0	1	15	0	7	0	0	91	5	0
0	6	0	2	2	0	8	8	0	109	10	0
0	7	0	2	9	0	9	16	0	127	15	0
0	8	0	2	16	0	11	4	0	146	0	0
0	9	0	3	3	0	12	12	0	164	5	0
0	10	0	3	10	0	14	0	0	182	10	0
0	11	0	3	17	0	15	8	0	200	15	0
0	12	0	4	4	0	16	16	0	219	0	0
0	13	0	4	11	0	18	4	0	237	5	0
0	14	0	4	18	0	19	12	0	255	10	0
0	15	0	5	5	0	21	0	0	273	15	0
0	16	0	5	12	0	22	8	0	292	0	0
0	17	0	5	19	0	23	16	0	310	5	0
0	18	0	6	6	0	25	4	0	328	10	0
0	19	0	6	13	0	26	12	0	346	15	0
1	0	0	7	0	0	28	0	0	365	0	0
2	0	0	14	0	0	56	0	0	730	0	0
3	0	0	21	0	0	84	0	0	1095	0	0
4	0	0	28	0	0	112	0	0	1460	0	0
5	0	0	35	0	0	140	0	0	1825	0	0
6	0	0	42	0	0	168	0	0	2190	0	0
7	0	0	49	0	0	196	0	0	2555	0	0
8	0	0	56	0	0	224	0	0	2920	0	0
9	0	0	63	0	0	252	0	0	3285	0	0
10	0	0	70	0	0	280	0	0	3650	0	0

is

ROADS WESTWARD.

From *Philadel.*	To	*Miller's*	6	47	*Hendricks's*	3	105
to *Schuylkill*	tal 2	*Douglass's*	3	50	*Chalmers's*	11	116
Black-horse	4	*The Hat*	4	54	*Carlisle*	3	119
Prince of Wales	4	*D. of Cumber.*	3	57	*Shippensburg*	21	140
Buck	1	*Red Lyon*	3	60	*B Chambers's*	11	151
Sorrel Horse	1	*Conestogo Creek*	4	64	*Fort-Loudoun*	3	154
Plough	1	*Lancaster C.H.*	2	66	*For. Lyttelton*	18	182
Unicorn	3	*Scott's*	9	75	*Juniatta*	19	201
Blue Ball	4	*Bayley's*	5	80	*Bedford*	14	215
Adm. Warren	3	*Hughs's*	4	84	*Foot of Alega.*	15	230
White-Horse	3	*Sample's*	4	88	*Stoney-Creek*	15	245
Downing's	7	*Sweetarra*	3	91	*E. side Lau. H.*	12	257
The Ship	2	*Taylor's*	3	94	*Fort Ligonier*	9	266
Waggon	6	*Harris's Ferry*	8	102	*Pittsburg*	54	320

ROADS NORTHWESTWARD.

From *Philadel.*	To	*Bartlestall's*	4	18	*Potts's*	8	38
to *Rob. Hood*	4 tal	*Perkioming-C.*	6	24	*Durry's*	9	47
Middleton's	1	*Shrack's*	2	26	*The Compass*	2	49
Plymouth Meet.	9	*Widow Lloyd's*	4	30	*Reading*	7	56

ROADS *from* Reading *to* Easton.

To *Parvin's*	6	6	*Traxler's*	4	26	*Bethlehem*	6	40
D. Levan's	12	18	*Cedar Creek*	6	32	*Easton*	10	50
County Line	4	22	*W B. of Dela.*	3	35			

ROADS *from* Reading *to* Lancaster.

To *Sink. Spring*	4	*J. Kissinger's*	3	11	*Biar's Mill*	5	24
Cockoesing Cr.	3 7	*Cocolico Creek.*	1	12	*Benj. Landis's*	3	27
Main Branch of		*Dunkers Town-*			*Three Tuns*	3	30
ditto	1	*Mill*	7	19	*Lancaster*	2	32

ROADS *from* Reading *to* Harris's-Ferry.

To *Reynolds's*	4	4	*Benj Spicker's*	3	16	*Galbraith's*	13	41
Cockoesing Cr.	1	5	*F. Hatheroad's*	4	20	*Harris's by S.*	3	44
Conrad Weiser	8	13	*John Gamble's*	8	28	*Harris's Ferry*	9	53

Distance *of Places from* Louisbourg *to* Pittsburg.

From *Louisbourg*	Tot.	*Fort Frontenac*	90	740	*The Store-house*	20	980
to *Quebec*	360	360	*Oswego, across the*		*Lake Erie*	10	990
Three Rivers	80	440	*East End of Lake*		*Fort Frisquisle*	90	1080
Montreal	90	530	*Ontario*	60	800	*Fort Beauf Riv.*	15	1095
La Galette	120	650	*Niagara Falls*	160	960	*Pittsburg*	120	1215

ROADS NORTHEASTWARD.

From *Philadel.* to *Frankfort*		To-tals	*Stanford*		141	*Dedham*	6	355
Shammery F.	12	17	*Norwalk*	10	151	*Boston*	10	365
Brissol	3	20	*Fairfield*	12	163	*Lyn*	9	374
Trenton	10	30	*Stratford*	8	171	*Salem*	8	382
Maidenhead	6	36	*Milford*	4	175	*Ipswich*	14	39'
Prince-Town	6	42	*New-Haven*	10	185	*Newberry*	11	407
Kingston	3	45	*Branford*	10	195	*Hampton*	9	416
Brunswick	12	57	*Guilford*	12	207	*Portsmouth*	13	429
Woodbridge	12	69	*Killingsworth*	10	217	*York*	9	438
Elizabeth-T.	10	79	*Saybrook*	10	227	*Wells*	14	452
Eliz. To. Point	2	81	*New-London*	18	245	*Kennebunk*	6	458
Staten-Isla. F.	7	88	*Stonington*	15	260	*Biadeford*	14	472
New York	9	97	*Pemberton*	10	270	*Scarborough*	7	479
Kingsbridge	16	113	*Darby*	3	273	*Falmouth*	13	492
East Chester	6	119	*Frenchtown*	24	297	*Yarmouth*	10	502
Newrochelle	4	123	*Providence*	20	317	*Brunswick*	15	517
Rye	4	127	*Woodcock's*	15	332	*Richmond*	16	533
Horseneck	7	134	*Billend's*	10	342	*Taconic-Falls*	53	586
			White's	7	349	*Norridgwock*	31	597

ROADS SOUTHWESTWARD.

From *Philadel.* to *Lower-F.*		To-tals	*Southern's F.*	30	236	*Grave's Ferry on*		
Darby		7	*Arnold's Fer.*	56	292	*Neal's Riv.*	32	512
Chester	9	16	*Clayburn's F.*	22	292	*Whitteck Ri.*	20	532
Brandewyne	14	30	*Freneaux*	12	306	*New Ri. Fe.*	30	562
Newcastle	6	36	*Williamsburg*	16	322	*New-Town on*		
Elk River	17	53	*Hog-Island*	7	329	*Cape-F. R*	45	607
North East	7	60	*The Isle of Wight*			*Lackwood's*	15	622
Susquehanna	9	69	*Court Ho.*	18	347	*Shallot River*	8	630
Gunpowder f.	25	94	*Nansemond*	20	367	*Eastern End of*		
Petapsco Fer.	20	114	*Bennet's Creek-*			*Long Bay*	22	652
Annapolis	30	144	*Bridge*	30	397	*Western End of*		
Q. Ann's Fer.	13	157	*Edenton*	30	427	*Long-Bay*	25	677
Up. Marlbro'	9	166	*Bell's Ferry over*			*George-Town*	30	707
Port Tobacco	30	196	*the Sound*	8	435	*Santee Ferry*	12	719
Hoe's Ferry	10	206	*Bath-Town on*			*Jon. Collins's*	18	737
			Pamlico Ri.	45	480	*Charlestown*	30	767

ROADS *from* Philadelphia *to* Bethlehem.

To *B. Davis*	16	16	*Housekeeper's*	2	25	*St. Waggoner*	9	47
Baptist Meet.	7	23	*Swamp Meet.*	13	38	*Bethlehem*	6	53

4